

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, February 23, 1950

NEW SERIES—VOLUME 30—NO. 8

## CONVENTION BOARD ELECTS SULLIVAN AND LANE

**Invites General Asso. Churches; Endorses W.C. Campaign  
Votes To Sell Cars And Gospel Trailer**

Dr. James L. Sullivan, pastor of the Belmont Heights Church of Nashville, Tenn., Monday afternoon was elected executive secretary of the Baptist Convention Board.

A native of Smith County, Mississippi, Dr. Sullivan formerly held pastorates in Brookhaven and Clinton.

Dr. Sullivan, if he accepts the post, will succeed Dr. D. A. "Scotch-  
ie" McCall, whose resignation has been accepted for February 28.

Dr. Sullivan was an all-round campus favorite at Mississippi Col-  
lege, where he was graduated in 1932. He was captain of the football  
team and president of the student body. He is a graduate of the South-

ern Baptist Theological Seminary at  
Louisville, Ky., and a former pastor  
of the Clinton Baptist Church, and  
has a D.D. degree conferred by Mis-  
sissippi College two years ago.

Later he went to the First Church,  
Brookhaven, and then to Nashville's.  
He was last fall elected president of  
the Tennessee Baptist Convention.

In the words of a fellow pastor in  
that city, he's the most popular min-  
ister there.

Dr. Sullivan came to Jackson, Feb-  
ruary 22 for a session with members  
of the Executive Committee and some  
of the board members. It is felt he  
will accept the post, and return to his  
native state.

The board also elected J. E. Lane as  
treasurer, thus completing separation  
of the offices of secretary and treas-  
urer as voted last November. Mr. Lane  
has been bookkeeper for the min-  
ister's retirement fund at state head-  
quarters. He was formerly of Hazard,  
Ky. He attended Mississippi College  
for two years and then graduated  
from Bowling Green.

Mr. Lane is a native of New Hebron,  
Miss., who went to Hazard, Ky., in 1918  
to take a cashier's job with the L&N  
Railroad. He was with the railroad, a  
large bank, a leading mercantile  
company, and an insurance agency  
manager over a period of 20 years. In  
1938 he became city treasurer of Haz-  
ard. In March 1941 he became city  
manager, and in January 1942 re-  
signed to accept his position with the  
Baptists of the state. He was a dea-  
con and treasurer in the Baptist  
church at Hazard and is now a dea-  
con of Northside Church, Jackson.

His nomination was made by Dr. S.  
E. Woodson, Columbus, chairman of  
a special committee to select a man.  
Rev. C. W. Thompson of Aberdeen  
and Rev. J. R. Davis of New Albany,  
committee members, supported the



DR. CARLYLE MARNEY

Dr. Carlyle Marney, pastor of First  
Baptist Church, Austin, Texas, will be  
the featured out-of-state speaker for the  
Evangelistic Conference meeting in Gulf-  
port at the First Baptist Church, Febru-  
ary 28-March 3.

Dr. Marney is one of the most dynamic  
pastors among Southern Baptists. His  
messages are spirit-filled and dynamic.

Hear Dr. Landon Miller, pastor  
of the First Church, Brookhaven,  
on the Mississippi Baptist Hour,  
Sunday, February 26, over the fol-  
lowing stations:

At 8 a. m. over WHBQ, Memphis;  
WRBC, Jackson; WRJW, Picayune;  
and at 2 p. m. over WSLI, Jackson.



DR. ROLAND Q. LEAVELL

Dr. Roland Q. Leavell, President of  
the New Orleans Baptist Theological  
Seminary, will speak at the Missis-  
sippi Baptist Sunday School Conven-  
tion in the First Baptist Church of  
Greenwood, March 14-16, and will de-  
liver the closing message of the Con-  
vention on Wednesday evening, March  
16. We are indeed fortunate in having  
this great Baptist leader and capable  
Christian servant with us in this Con-  
vention. Our people will be glad to  
hear him.

## SBC Capital Needs Budget Explained

NASHVILLE, Tenn. — (BP) — There  
are four sets of figures that Southern  
Baptists need to understand at this  
time. They have to do with the capital  
needs section of the S.B.C. Coopera-  
tive Program budget. But before they  
are presented a word should be said  
about how the capital needs section  
of the Cooperative Program came into  
being.

In 1946, on recommendation of the  
Executive Committee, the Convention  
decided to take advantage of the  
growing offerings to improve capital  
equipment. All money up to 3 million  
received in 1946 was to be used to  
keep the work going for the year.  
This part of the S.B.C. budget was  
called the current needs section. All  
money above the 3 million was to be

used to improve old properties or to  
purchase new properties or for en-  
dowment. This part of the S.B.C. Co-  
operative Program budget was called  
the capital needs section. With some  
minor modification this plan has been  
followed ever since.

Creation of a capital needs section  
in the S.B.C. Cooperative Program  
budget raised the question: How are  
capital needs funds to be distributed?  
To answer this question the Executive  
Committee and the S.B.C. agency  
heads in conference agreed on certain  
figures that would cover their long  
range capital needs. They were called  
long range goals. And these are the  
first set of figures Southern Baptists

(Continued on Page Two)



DR. J. L. SULLIVAN



J. E. LANE

(Continued on Page Two)

**The Baptist Record Every Family Plan Helps Reach The Unenlisted**



# CONVENTION BOARD ELECTS

(Continued from Page One)

nomination. The election was by unanimous vote.

He is married and is the father of two daughters, Wilma and Elnora Lane, of Jackson.

As treasurer for the convention Board, Mr. Lane will receive a salary of \$4,200.

The board voted to provide an office secretary as an assistant during Board and Committee meetings, to the convention board secretary so that minutes of the meetings might be read and acted upon before adjournment.

The board voted to authorize the editor of the Baptist Record to digest the minutes in the publication rather than publish the complete record.

The secretary will send copies of the minutes to the members of the board and to the editor of the Record.

Mr. Lane made official bond Monday afternoon and immediately entered upon his duties as treasurer.

The board authorized Associate Secretary William P. Davis to act as secretary, pending election of a successor to Dr. D. A. "Scotchie" McCall, who has resigned to accept the pastorate of the Tabernacle Baptist Church in Chicago. He is already on the job in Chicago.

Election of Dr. Sullivan came after a motion by Jack Stuart, layman representing Scott county, that a secret ballot be held to establish a list of possibilities for the office. This resulted in some 20 nominations and on the first ballot taken on this list, Dr. Sullivan far outdistanced all the others. A second ballot with six top names listed resulted in an overwhelming majority for Dr. Sullivan and a standing vote was taken to make the action unanimous. No negative votes were cast.

Dr. John Landrum of Canton, secretary, was instructed to contact Dr. Sullivan at Nashville and the latter expressed interest in a spontaneous call from his home state to ask that he accept such large responsibilities.

The board in further action Monday morning voted to sell the two automobiles used by the executive secretary and assistant secretary, and the "Gospel Trailer." Employees who travel in connection with board business will provide their own automobiles and will be paid on a mileage basis.

Other actions of the Board included:

Instruction to have the books audited from November 1 to February 20; Endorsed the Woman's College Endowment Campaign and recommended the Campaign to Mississippi Baptists;

Instructed the Executive Committee to consider the purchase of a Secretary's home;

Selected Rev. Paul Bragg of Lexington to serve as the Holmes County Board member until the next Convention. He succeeds Rev. S. B. Harrington who moved from the territory of the Holmes County Association.

Association Secretary Dr. W. P. Davis presented several requests for pastoral and church building aid and a request from the Mississippi Baptist Radio Commission for \$2,000 additional funds. The Board voted to refer these to the December Board meeting.

Rev. H. T. McLaurin of Newton presented a resolution in which a cordial invitation was extended to the General Association churches, con-

## MYRON C. TAYLOR KNEELS TO THE POPE



Myron C. Taylor bends to his knee as he and seated Pope Pius XII shake hands in an exchange of New Year's felicitations in the Consistory Hall of the Vatican, Dec. 28. Taylor, President Truman's personal representative to the Vatican, was received along with the diplomatic representatives of other nations in an informal ceremony for the annual exchange of greetings. The Pontiff dispensed with usual formality and held a general audience instead of private audiences with each representative.

Here is an unanswerable argument why this ambassadorship to the Pope should be abolished. It is quite right for loyal Roman Catholics to kneel at the Pope's feet, but an American ambassador represents all of us, Catholics, Protestants, Jews and people of no religious connection. For him in this representative capacity to kneel before the Pope is repugnant and intolerable.

Every reader of the Baptist Record should clip this picture and send it to the President, our Representatives and Senators, accompanied by a letter of protest.

**THE TRAINING UNION DEPARTMENT** reports 30,370 awards for January, compared with 23,773 in 1949. The Sunday School reports 32,715 awards.

**J. W. BRUNER HAS BEEN ASKED** by Texas Baptists to continue as secretary of the Endowment Department. He had reached the retirement age.

**sisting of churches of the Mt. Pisgah, Oktibbeha and Pearl Valley Associations and that all the rights and privileges be extended to these churches and the messengers to our State Convention that are enjoyed by others, and also that all the privileges and opportunities be shown the pastors and other preachers of these churches that are enjoyed by other Convention preachers.**

Proxies at the Board meeting were: Earl Wafford for J. W. Vassar of Alcorn County; W. G. Horton for Dr. W. S. Harin, Sunflower County; Rev. L. J. Crumby for K. R. Cofer of Yalobusha County; Rev. J. V. Wilson for Rev. J. R. Reedy, Zion Association; Rev. Roe Holcomb for Rev. M. D. Morton, Copiah County; Rev. W. A. Hogan, for J. J. Denson, Jasper County; Dr. John E. Barnes for Rev. M. V. McKinster, Lebanon Association; Dr. J. H. Kyzar for Rev. A. L. Gatewood, Leflore County; Rev. James Fairchild for D. L. Fair, Winston County.

### —WIDE WORLD PHOTOS

#### SEC CAPITAL NEEDS

(Continued from Page One)

need to face at this time. They are as follows:

Long Range Capital Needs Goals Adopted in 1945:	
Foreign Mission Board	\$ 5,000,000.00
Home Mission Board	3,000,000.00
Relief and Annuity Board	3,000,000.00
Southern Baptist Theological Seminary	3,500,000.00
Southwestern Baptist Theological Seminary	2,000,000.00
American Baptist Theological Seminary	250,000.00
Radio Commission (as of 1949)	150,000.00
Southern Baptist Hospital (as of 1950)	150,000.00
Baptist Brotherhood (as of 1950)	45,000.00
	\$21,095,000.00

The second set of figures consists of the money applied on the long-range goals since their adoption in 1945. This money was accrued to the long range goals from the Cooperative Program and other sources. It is as follows:

Total Capital Needs Funds Received January 1, 1946 - December 31, 1949:	
Foreign Mission Board	\$3,136,507.79
Home Mission Board	889,876.49
Relief and Annuity Board	777,230.95
Southern Baptist Theological Seminary	1,309,440.84
Southwestern Baptist Theo-	

## Mississippi College News Bureau Opens

A news bureau, which will cover the field of newspaper releases for Mississippi College, has been organized on the campus of Mississippi College. The bureau will be headed by Mr. M. P. L. Berry and Professor Albert T. Scroggins.

The bureau will cover the Jackson area newspapers as one phase of its work; and the state of Mississippi as another phase of its work. Much emphasis and stress will be placed on the state-wide coverage by Professor Scroggins. The bureau plans to send student news items to the home-town papers of students, and this part of the work is to be immediately set to work.

—BR—

**W. F. HOWARD WILL REMAIN IN** Texas as Baptist Student secretary.

logical Seminary	1,612,205.87
New Orleans Baptist Theological Seminary	944,511.61
New Orleans Baptist Theological Seminary	3,000,000.00
American Baptist Theological Seminary	81,104.70
Radio Commission	30,604.70
Southern Baptist Hospital	none
Baptist Brotherhood	none
	\$8,741,491.65

The third set of figures is simply determined by subtracting the money raised from the goals to leave the money yet to be raised before the completion of the long range needs program. It is as follows:

**Amount of Capital Needs Funds Needed to Complete the Program:**

Foreign Mission Board	\$ 1,863,492.21
Home Mission Board	2,110,123.51
Relief and Annuity Board	2,222,769.05
Southern Baptist Theological Seminary	2,230,550.46
Southwestern Baptist Theological Seminary	1,387,794.13
New Orleans Baptist Theological Seminary	2,055,488.39
American Baptist Theological Seminary	168,895.30
Radio Commission	119,395.30
Southern Baptist Hospital	150,000.00
Baptist Brotherhood	45,000.00
	\$12,353,508.35

This brings us to the fourth set of figures to be faced, the percentages that will govern distribution of 1950 capital needs funds. These percentages were arrived at in a conference of Southern Baptist Convention agency executives and Dr. Duke K. McCall of the Executive Committee in accordance with a recommendation voted by the Executive Committee last December. They are proportionate to the unraised portion of the capital needs program. The percentages will be voted on by the Executive Committee and the Southern Baptist Convention at Chicago. They are as follows:

1950 Capital Needs Distribution:	
Foreign Mission Board	15.1%
Home Mission Board	17.1
Relief and Annuity Board	18.0
Southern Baptist Theological Seminary	18.0
Southwestern Baptist Theological Seminary	11.2
New Orleans Baptist Theological Seminary	16.6
American Baptist Theological Seminary	1.4
Radio Commission	1.0
Southern Baptist Hospital	1.2
Baptist Brotherhood	0.4
	100.0%



## Mississippi Baptists—Your Secretary Says:

"Love Never Fails." I Corinthians 13:8

A Personal Word: I must express appreciation to hundreds of pastors and multiplied tens of thousands of church members who under God wrote spiritual victory into history these years. Then, to staff members, and particularly my own staff members—none better, may God bless you!

Many, many letters have come through the office, through the Clinton address, and to the Chicago address. Many more than I will be able to answer any time soon. Please be assured of the fact that I do appreciate them and read every one carefully. Consider this my immediate answer and love.

The teeming thousands about this church have been heavily upon my heart. It is a difficult field but I never saw an easy one. Only God can get the victory. I like that, as then He will get the glory.

If these few days are typical, God has some gracious things in store, for twelve conversions have been reported from the day Bible school in days past. Another boy was converted Wednesday and a girl confessed Christ the same day and wants to be baptized. Bob Mace was licensed to preach Wednesday night. A great Sunday School Council was had Monday night. The superintendent was dynamic.

We don't have to move anything as the church provided down to the last spoons, knives and forks.

Lots of sunshine these days. Beautiful on patches of unmelted snow. Temperature seems moderate.

You will be in our prayers and I trust we may be in yours. Goodbye now!

I

Correction: In the printed figures published in the February 9 issue of the Baptist Record, Brandon Baptist Church, Rankin Association, should have been credited with \$600.00 Cooperative Program and \$1,041.20 total. We are happy to make this correction.

II

The Simultaneous Evangelistic Crusade In 1951

By William P. Davis

Associate Executive Secretary

1950 is the year of preparation. It is hoped that eighteen thousand churches east of the Mississippi River are preparing for the Simultaneous Evangelistic Crusade in 1951. Reports from many sources indicate that 29 associations in Mississippi have already set up the necessary organization for the crusade. Following is a list of associations reporting a complete organization:

Adams-Franklin: W. A. Green, Organizer.

Attala: Kenneth G. Hall, Organizer.

Carroll: N. H. Roberts, Organizer.

Chickasaw: D. D. Satterwhite, Organizer; S. E. Byler, Chairman.

Choctaw: H. W. Freeman, Organizer; C. F. Anglin, Chairman.

Clarke: W. L. Meadows, Organizer; Sallie Smith, Chairman.

Clay: Frank Roblin, Organizer; G. C. Sansing, Chairman.

Copiah: R. C. Holcomb, Organizer.

George: Allen Steelman, Organizer; Marvin E. Lee, Chairman.

Jasper: W. H. Wood, Organizer.

Jeff Davis: L. E. Green, Organizer; A. S. Johnston, Chairman.

Kemper: F. H. Miller, Organizer.

Lebanon: John E. Barnes, Organizer; J. C. Murphy, Chairman.

Lee: C. E. Patch, Organizer; Winfred Moore, Chairman.

Lincoln: Landon Miller, Organizer; W. W. Kyzar, Chairman.

Madison: Rudolph Larsen, Organizer.

Marion: H. D. Jordan, Organizer; O. O. Davis, Chairman.

Mississippi: Sam Waggener, Organizer; A. A. Ward, Chairman.

Montgomery: C. B. Hamlett, III, Chairman.

Neshoba: Ivor L. Clark, Organizer; N. Q. Geer, Chairman.

Newton: H. L. McLaurin, Organizer; Lewis Curtis, Chairman.

Noxubee: Executive Committee, Organizer; R. D. Pearson, Chairman.

Panola: Robert Martin, Organizer; M. G. Reedy, Chairman.

Pearl River: S. J. Rhodes, Organizer; D. Wade Smith, Chairman.

Prentiss: Robert L. Palmer, Organizer; John B. Laney, Chairman.

Scott: Owen Smith, Organizer; B. E. Padgett, Chairman.

Simpson: Q. E. Floyd, Chairman.

Tippah: George Gay, Organizer.

Union: W. E. Hardy, Organizer; James W. Crumpton, Chairman.

Union County: E. S. Hall, Organizer; J. R. Davis, Chairman.

Wayne: E. F. Hicks, Organizer; Jewell Goldman, Chairman.

Winston: N. G. Hickman, Organizer; R. T. Parker, Chairman.

Zion: George H. Moseley, Organizer.

It is possible that some associations have not reported to the Associate Executive Secretary the names of the Organizer and Chairman. An earnest request is made that all names be forwarded to this office at once, and that those associations not organized do so at an early date. Surely Mississippi Baptists will cooperate 100 percent in this great soul-winning effort.

Within a few days a tract explaining in detail the necessary organization for the Crusade will be ready for distribution. The following material will be in it.

### EVERY CHURCH

The local church is the base of operation for every Christian movement. From the local church into all the association is the first step in Baptist practice. The Simultaneous Evangelistic Crusade is Christian; its base of operation is the local church. How should the local church organize for the Crusade?

Pray into action a Council on Evangelism composed of:

1. The pastor, chairman.
2. Sunday School superintendent.
3. President of Woman's Missionary Union.
4. Training Union director.
5. President of the Brotherhood.

This Council should meet REGULARLY, pray EARNESTLY, and plan for preaching the gospel for the salvation of the lost.

### EVERY ASSOCIATION

In every association there should be on active duty—

1. An ORGANIZER enlisting and organizing for preaching the gospel to every creature in the association.
2. A CHAIRMAN OF EVANGELISM promoting Christ's Soul-Winning Commandment. He is chairman of the Steering Committee.

These two workers should be elected every year, either by the association, in regular session, or the executive committee. They should be considered as vital parts of the association for all time to come.

### EVERY STATE

1. A Department of Evangelism.
  2. A Secretary of Evangelism.
- The entire program of Mississippi Baptists should feature preaching the gospel to every creature first, last and always. This must be our eternal major.

### THE STEERING COMMITTEE

This is a temporary committee created for promoting and directing a Simultaneous Evangelistic Crusade in an association.

### MRS. MARY ETNA TRENOR

Arbor Grove Baptist Church, Chickasaw County, was saddened February 10 in the homegoing of Mrs. Mary Etta Trenor, age 74. Wife of the late deacon, Alex Trenor of Houston, Mrs. Trenor was an influential consecrated Christian and wielded this influence in her church, home and community, and her regular attendance and prayers will be missed. Mrs. Trenor passed at the home of her son and daughter-in-law, Deacon J. L. Trenor of Buena Vista. Funeral services were conducted from Arbor Grove Baptist Church of which she was a member since childhood, by her pastor, W. C. Ballard of Wren, Sunday, February 12 at 2:30. Prayer was offered by Rev. Comfort of the M. E. Church.

This committee consists of the following:

1. General Chairman. Appoint committee for selecting other committees.
2. Chairman of Finance. It has been estimated that an amount equal to five cents per member of all participating churches will finance the necessary expenses of a crusade.
3. The Publicity Chairman. Newspapers, announcements, posters, signs, streamers and other announcements.
4. Radio Chairman. Spot announcements, gospel messages, and other features.
5. Fellowship Chairman. Plan for fellowship during crusade.
6. Extension and Colportage Chairman. Plan for services in jails, and elsewhere. Use tracts on soul winning, and other material.
7. The Census Chairman. See that a census is taken in every church. Complete census. Make information available to churches.
8. Special Rallies Chairman. Plan rallies for following groups in preparation for crusade: women, men, young people, musicians.
9. Prayer Chairman. This worker will have the responsibility of leading the entire association to pray earnestly for a spiritual revival. Plan for—

1. A week of prayer, preceding the crusade.
2. Cottage prayer meetings for each church.
3. An all-church prayer meeting.

"O for a gracious revival,  
Wrought by the spirit of love;  
O for a mighty revival,  
Sent from the Father above."

THE CRUSADE DIRECTOR

1. Elected by Steering Committee.
2. Leads in fellowship meetings.
3. Keeps in touch with members of Steering Committee.
4. Knows his duties.

HELPS FOR ALL WORKERS

Full information regarding plans for a simultaneous evangelistic crusade in a church and an association are plainly taught in a book by Dr. C. E. Matthews entitled—"Southern Baptist Program of Evangelism." This book is free to all pastors. Write the Home Mission Board, Atlanta, Georgia. The first book in every soul-winning effort is the Bible. Let it be used!

### JESUS

Jesus sometimes preached; He sometimes healed, but He always prayed. He always worked. "Pray ye, therefore, the Lord of the harvest." The clock of time ticks not a second when Mississippi Baptists should lessen their work in preaching the gospel for the salvation of lost sinners. Each tick of the clock is a fresh call to every Mississippi Baptist to make Christ known.

Friends of Christ, throughout the State, may I make this one earnest request—Let Us Make A Prayer Covenant To Pray Daily For A Holy Spirit-Led Revival in 1951. Together in Prayer, Let Us Claim the Victory In Our Dear Saviour's Name.

## Youth Revival To Be Held In Ellisville

John McClanahan to Preach



REV. JOHN McCLANAHAN.

A Week-end Youth Revival with the theme, "CHRIST ABOVE ALL," will be held in Ellisville, March 3-5, in the Ellisville Baptist Church. It will be co-sponsored by the church and the Jones County Junior College Baptist Student Union.

Rev. John McClanahan, past state president of the Arkansas Baptist Student Union, and now a senior and BSU president at Ouachita College (Ark.) will do the preaching for the evangelistic services.

Mr. McClanahan recently served as Arkansas' BSU Summer Missionary to the Hawaiian Islands, with thirteen other Southern Baptist students, among whom was Miss Norma Jean John, who is now Baptist Student Secretary at the Jones Junior College. During the summer, Mr. McClanahan preached for two Youth Revivals in Honolulu.

Mr. McClanahan was elected to Who's Who in American Colleges and Universities; was voted as Ouachita's Most Popular and Most Collegiate student, and won the Mid-South Debate Champion in the Senior Men's Division in 1949, and also Arkansas State Debate Champion in the same year.

The Revival services will begin Friday morning, March 3, 8 o'clock, with Miss John leading the singing and Ellisville young people and students providing special music. Mr. McClanahan will speak at 8 eight o'clock each morning and at 7:30 o'clock each evening. Sunday services will be at the usual worship hours. The Ellisville pastor is Rev. W. L. Clark.

The BSU will provide bus transportation to and from the Jones County Junior College campus for all services, so that students may not miss early morning classes.

For three weeks dormitory prayer-meetings have been held. Youth Revival prayer meetings will be held thirty minutes prior to each of the evangelistic services in the Ellisville Church.

—BR—

THE SUGGESTED ORDER OF BUSINESS for the Southern Baptist Convention at Chicago, May 9-12, was released this week by Herschel H. Hobbs, chairman. In addition to the regular reports, main speakers, on the theme, "Freedom's Holy Light," will be Baker James Cauthen, R. C. Campbell (convention sermon), O. T. Binkley, Perry Webb, John W. Raley, J. H. Jackson, and Robert G. Lee.



## The Baptist Record

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and singers, and others \$1.00 per  
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We do not use unsigned communications

## The Evangelistic Conference

Let none of us overlook the  
Evangelistic Conference which be-  
gins at First Church, Gulfport,  
February 28.

All our Evangelistic Conferences  
have been important but this one  
is more important than any previ-  
ous ones because Southern Bap-  
tists are now planning the widest,  
most intensive crusade for souls  
in their history—west of the Mis-  
sissippi River in 1950 and east of  
the River in 1951.

So far as we know, this is the  
most pretentious evangelistic ef-  
fort ever undertaken by any de-  
nomination.

We need to give our best to the  
Conference and get the most from  
it because of the hundreds of thou-  
sands of lost people in Mississippi.  
There are people living now who,  
if they are not saved during this  
crusade, will be lost. Evangelistic  
fires need to be kindled NOW. One  
of the best ways to kindle such  
fires is through the insolation and  
information of the Evangelistic  
Conference.

Another compelling reason for  
attending the Conference is the  
strong program which has been  
arranged. Outstanding leaders  
from near and far are to bring  
messages that will inform and in-  
spire.

Make plans now to be on hand  
from start to finish.

—BR—

## Our Hospital Deserves Support

Baptists believe in the glorious  
ministry of healing, commanded  
by the Blessed Redeemer. Missis-  
sippi Baptists believe this to the  
extent of establishing a hospital.

However, through negligence,  
we seem to have attached the

name "Baptist" to the hospital and  
practically left it to shift for itself.  
For the past two years the hos-  
pital has received a token denomi-  
national support—1 percent of the  
Cooperative Program receipts,  
which has amounted to approxi-  
mately \$500 per month or one-  
tenth of the free work rendered in  
one month. The Mother's Day of-  
fering in 1949 was \$4,450, which  
sounds good. But neither would it  
pay for the free work done in any  
one month.

Whether we have been con-  
scious of it or not, we have there-  
by forced the hospital to charge  
pay patients sufficient fees to care  
not only for themselves, but for  
someone else, too. The fees that  
have been charged at least equal  
and in many cases more than  
equal those of sister hospitals.  
Those of us who have been pa-  
tients have come away with caustic  
words of criticism for all to  
hear about. Praise has been heaped  
on our denomination for providing  
charity, but that praise has been  
due those who have been patients.

But this is not all! There now  
appears on the horizon a new  
problem in the field of hospitali-  
zation—the Federal Government.  
Uncle Sam will now provide as a  
gift as much as two thirds of  
building certain specifications es-  
tablished by the government. This  
means that not only must our  
Baptist hospitals continue to be  
practically self supporting, but  
they must do this while at the  
same time being in competition  
with hospitals with completely  
new facilities and the finest up-to-  
date equipment, all almost entire-  
ly provided for by tax-payers  
money.

There is no doubt but that our  
own hospitals can, with the free  
open personality and spirit of  
Jesus Christ permeating the very  
halls and rooms of our hospitals,  
easily lead the field in Christ-  
centered service to humanity, but  
the question of physical facilities  
and modern up-to-date equipment  
spirals straight down to a plain

hard dollar and cents problem.

To bring this crisis closer to  
home, our own Mississippi Bap-  
tist Hospital will in a short year  
or so be in competition whether  
we like the word or not) with a  
completely new hospital with all  
new and up-to-date equipment op-  
erated in Jackson by Catholic Sis-  
ters and paid for almost entirely  
with public funds.

What are we to do? Let us first  
pray unceasingly for the annoint-  
ment of God's Holy Spirit upon  
the work of Christ as represented  
by our hospital. Then let us meet  
the challenge immediately before  
us on May 14—Mother's Day.  
Let the churches, the pastors, the  
Baptist membership have a part.  
Let's give \$50,000 to our hospital  
on that day. It will then be known  
that Mississippi Baptists believe in  
the glorious ministry of healing in  
the name of the Blessed Redeemer  
and that we are in the ministry of  
Christian healing to stay, so long  
as God's Will directs.

—BR—

## Catholics To Accept Baptist Baptism Provided . . . ?

According to Religious News  
Service, Baptism by Baptist min-  
isters is regarded as valid pro-  
vided . . . !

We would like to call attention  
to the fact that Baptist baptism, so  
far as we know, is the only bap-  
tism that is 100 percent good any-  
where.

Why join a church whose bap-  
tism is not acceptable anywhere  
when baptism into the Baptist  
church is accepted by all denomi-  
nations.

Religious News Service recently  
reported that the Roman Catholic  
Church was willing to accept bap-  
tism by Baptist, Presbyterian, Con-  
gregational, Methodist and Disci-  
ples of Christ pastors.

The news service also declares  
that, according to Catholic author-  
ities "when a valid marriage has  
been contracted by two un-bap-  
tized persons and one of them be-

comes baptized into the Catholic  
faith, HE CAN HAVE THE MAR-  
RIAGE DISSOLVED IF THE UN-  
BAPTIZED PARTY REFUSES TO  
BE CONVERTED OR LIVE IN  
PEACE WITH THE CHRIS-  
TIAN."

But read the Religious News  
Service article which is printed be-  
low:

ROME—(RNS)—Baptisms  
by Protestant ministers are  
regarded as valid by the  
Roman Catholic Church pro-  
vided they are performed with  
the form and in the true spirit  
of Christian doctrine as in-  
terpreted by the Church.

This traditional teaching of  
the Catholic Church was re-  
affirmed in a ruling here by  
the Sacred Congregation of  
the Holy Office in response  
to a questionnaire submitted  
by United States bishops in  
regard to baptisms by Presby-  
terian, Congregational, Bap-  
tist, Methodist and Disciples  
of Christ pastors.

In its ruling, published in  
the Acta Apostolicae Sedis,  
official Vatican bulletin, the  
Holy Office recognized the  
validity of baptisms per-  
formed by these ministers,  
except in particular cases  
where it is proved that the  
minister "did not intend to do  
what the Church does or what  
Christ prescribed should be  
done."

The question of the validity  
of baptisms performed by  
non-Catholic denominations is  
of special importance in the  
case of marriages in which  
the so-called Pauline privilege  
is invoked.

According to Catholic doc-  
trine, when a valid marriage  
has been contracted by two-  
un-baptized persons and one  
of them becomes baptized in  
the Catholic faith, he can have  
the marriage dissolved if the  
un-baptized party refuses to  
be converted or live in peace  
with the Christian.

Catholic doctrine teaches  
that anybody—Catholic, Prot-  
estant, or Jew, man, woman,  
or child—can baptize validly  
in cases of emergency and  
where no priest is available,  
provided the intention is to  
do what the Church does  
when baptizing. The ritual  
consists in pouring water on  
the head of the person to be  
baptized, meanwhile repeat-  
ing the necessary words: "I  
baptize thee in the Name of  
the Father and of the Son and  
of the Holy Ghost."

—BR—

REFUGEES FROM THE IRON CUR-  
tain countries are said to be pouring into  
Western Europe at the rate of 2,500 per  
month.



100 CHURCHES LEADING IN  
TOTAL GIFTS  
JANUARY 1949 - DECEMBER 1949  
GROUP I

Churches And Association	Amount
1. Corinth, First; Alcorn	\$78,468.63
2. Jackson, First; Hinds	58,901.56
3. Jackson, Calvary; Hinds	32,871.93
4. Columbus, First; Columbus	31,166.42
5. Canton, First; Madison	30,427.75
6. Tupelo, Calvary; Lee	26,213.71
7. Laurel, First; Jones	24,925.24
8. Brookhaven; Lincoln	21,559.00
9. Hattiesburg, Main Street; Lebanon	20,111.71
10. Grenada, First; Grenada	19,441.12
11. Meridian, First; Lauderdale	19,147.56
12. McComb, First; Pike	16,839.38
13. Crystal Springs; Copiah	16,778.28
14. Meridian, 15th Ave.; Lauderdale	13,677.27
15. Clinton; Hinds	13,292.70
16. Hattiesburg, First; Lebanon	12,887.00
17. New Albany; Union County	12,162.58
18. Louisville, First; Winston	11,531.37
19. Gulfport, First; Gulf Coast	11,510.80
20. West Point, First; Clay	11,161.03
21. Picayune; Pearl River	10,641.07
22. Leland; Deer Creek	9,611.40
23. Kosciusko, First; Attala	9,035.04
24. Hattiesburg, 5th Ave.; Lebanon	8,061.01
25. Philadelphia, First; Neshoba	8,031.30

GROUP II

Churches And Association	Amount
1. Greenwood, First; Leflore	\$ 7,544.48
2. Meridian Highland; Lauderdale	7,515.74
3. Pontotoc; Pontotoc	7,209.80
4. Quitman, First; Clarke	7,205.03
5. Hazlehurst; Copiah	7,196.78
6. Columbia, First; Marion	6,755.31
7. Greenville, First; Deer Creek	6,361.83
8. Biloxi, First; Gulf Coast	6,315.90
9. Yazoo City; Yazoo	6,098.73
10. Holly Springs; Marshall	6,065.53
11. Prentiss; Jeff-Davis	5,825.06
12. Pascagoula; Jackson	5,808.07
13. Tupelo, Harrisburg; Lee	5,794.76
14. Clarksdale; Riverside	5,652.09
15. Tylertown; Walthall	5,526.20
16. Marks; Riverside	5,497.03
17. Durant; Holmes	5,477.47
18. Starkville, First; Oktibbeha County	5,119.80
19. Liberty; Mississippi	5,072.06
20. Laurel, West; Jones	5,004.08
21. Jackson, Parkway; Hinds	4,865.06
22. Aberdeen, First; Monroe	4,808.99
23. Calhoun City; Calhoun	4,753.12
24. McComb Central; Pike	4,727.44
25. Belzoni; Deer Creek	4,653.66

GROUP III

Churches And Associations	Amount
1. Natchez, First; Union	\$ 4,652.85
2. Newton; Newton	4,501.91
3. Poplarville, First; Pearl River	4,456.92
4. Meridian, Southside; Lauderdale	4,426.63
5. Drew; Sunflower	4,424.29
6. Oxford, First; Lafayette	4,313.55
7. Batesville; Panola	4,237.76
8. Itta Bena; Leflore	4,220.90
9. Van Winkle; Hinds	4,202.85
10. Meridian, 41st Ave.; Lauderdale	4,162.26
11. McComb, East; Pike	4,119.58
12. Winona; Montgomery	4,060.99
13. Union, First; Newton	3,911.58
14. Batesville, First; Prentiss	3,900.21
15. Laurel, Second; Jones	3,890.62
16. Ellisville; Jones	3,676.97
17. Charleston; Tallahatchie	3,604.44
18. Lowry Memorial; Tippah	3,600.16
19. Indianola; Sunflower	3,579.42
20. Magnolia, First; Pike	3,570.30
21. Jackson, Northside; Hinds	3,537.29

Beach Springs Has Revival  
10 Converted; 20 Added



WILLIAMS

PATTERSON

Beach Spring Church in Neshoba County recently closed a ten-day revival led by Rev. Clyde Williams and Rev. Clark Patterson, both students at Clarke College. The church has not functioned for eight or ten years. There were ten conversions and a total of ten added to the church.

BR

PRAYERS OF UNEMPLOYED  
MILL WORKERS ANSWERED

DOUGLASVILLE, Ga. — (RNS) — Special thanksgiving services were held in churches here for textile workers whose prayers for divine intervention following a lengthy mill shutdown have been answered.

The bankrupt Douglas Mill on which the workers depended for their livelihood has been sold to a South Carolina firm which plans to reopen it soon.

The mill closed last March, throwing some 450 workers out of jobs. Just before Christmas, workers began prayer sessions for reopening of the mill.

J. L. Stiefel and Company, Inc., operators of Glendale Mills in South Carolina, successfully competed against Consolidated Textile Company, of New York City, in a bankrupt auction in an Atlanta Federal Court.

U. S. District Judge Frank A. Hooper confirmed the sale by court order. The Stiefel Company, which originally had presented a firm bid of \$300,000 for physical property and \$5,000 for "free assets," was pushed up in bidding by the New York firm, with final price \$417,500.

22. Vicksburg, First; Warren	3,483.19
23. Moss Point, First; Jackson	3,406.85
24. Hollandale; Deer Creek	3,365.97
25. Lucedale; George	3,265.36

GROUP IV

Churches And Association	Amount
1. Bay Springs; Jasper	\$ 3,248.59
2. Richton; Perry	3,144.57
3. Tupelo, First; Lee	3,137.96
4. Galilee, Gloster; Mississippi	2,991.76
5. Carthage; Leake	2,943.29
6. Morton; Scott	2,920.47
7. Bunker Hill; Marion	2,898.11
8. Tunica; Riverside	2,875.61
9. Baldwyn; Prentiss	2,785.14
10. Water Valley; Yalobusha	2,776.11
11. Ripley; Tippah	2,756.39
12. Houston; Chickasaw	2,752.59
13. Bruce; Calhoun	2,660.51
14. Meridian, Poplar Sprg. Drive; Lauderdale	2,596.48
15. Jackson, Davis Memo.; Hinds	2,552.58
16. Lexington; Holmes	2,532.54
17. Amory; Monroe	2,417.44
18. Ruleville; Sunflower	2,337.26
19. Improve; Marion	2,321.05
20. Macon; Noxubee	2,318.08
21. Vicksburg, Bowmar Avenue; Warren	2,266.78
22. McComb, South; Pike	2,186.05
23. Daniel Memorial; Hinds	2,174.99
24. Centerville; Mississippi	2,160.49
25. Shelby; Bolivar	2,125.77

Cinderella Church Holds Open House  
Daniel Memorial Now Numbers 574

Property Valued at \$175,000; Much New Equipment Added

Not "from rags to riches" but "from few to many" would adequately describe the remarkable growth of the Daniels Memorial Baptist Church, Jackson. From a membership of 24 when organized in 1935 to a present membership of 574 is only one of the Cinderella facts. Owning no church property when organized, the church assets are now valued at \$175,000 with every department fully equipped to carry on the best possible work.

Some churches are long on promises and short on performance but not Daniel Memorial. For in the call extended Rev. Wayne Todd in 1947 by the Church, the people expressed a desire to go forward as quickly as possible in a building program, which would provide adequate, attractive space for worship and study.

Launch Building Program

On February 8, 1949, the church launched this program, including plans to remodel the auditorium and the existing two story building, to construct a one story annex and corridor, and to construct a two story educational building, and plans to equip adequately all of the buildings.

Pastor Todd has led the people of the church to recognize more keenly than ever before their responsibilities and obligations. Under God's leadership, pastor and people have undertaken a far reaching program of growth and development which, in addition to the new Educational annex, includes among other things: an educational Secretary added to the staff, the rotation system for deacons adopted; the purchase of a pastor's home, the buying of two lots to the rear of the church property, the installation of a Communion organ; new equipment placed in many of the Sunday School departments.

To celebrate the completion of this program, Open House was observed on Sunday afternoon, February 12. Hundreds of friends and visitors were shown through the building.

In addition to building the educational annex, the entire plant was renovated and redecorated. The plant is of Georgian Colonial architecture with tinted Colonial antique glass, is air conditioned throughout and is equipped with all modern fixtures and conveniences for every phase of a well-organized Baptist church. The auditorium seats 425.

On top of the steeple is a weather vane tipped with a rooster. When asked about the significance of the rooster on top of the church, the pastor explained that it was entirely Scriptural as it was a reminder to Christians, just as Peter was reminded by a rooster when he heard the cock crow three times on the night before the Crucifixion.

Value of the new addition is estimated at \$86,000 and the value of the whole plant is \$175,000. Pastor Todd emphasized the fact that there was a saving of thousands of dollars by employing a building superintendent instead of contracting the job and because many of the members and friends donated much labor. At one time more than 30 men came after supper and put the roof on the new building by bed time. B. Z. Newton was building superintendent in charge of construction. The architect was E. L. Malveny.

The educational plant will take care

of 525. It contains a modern church office, pastor's study, library, fireside room where socials and fellowship gatherings are held, a modern nursery with four departments and a speaker system enabling the attendants to hear the preaching services.

Weimer Chairman  
Of Plans Committee

A Boy Scout hut has been erected in the rear of the Educational Annex.

D. D. Weimer, Sr., is chairman of the planning commission. Other members of the committee are: A. Clinton Smith, C. C. Wade, B. A. Boutwell and G. E. Clifton.

It was on April 8, 1935, at the Byram School, Daniel Memorial Church was organized, a result of a conviction on the part of 24 Baptists that the community of south Leavel Woods needed a church. A. F. Daniel, who was vitally interested in such a venture gave a plot for the erection of a building. Immediately the people, under God's leadership, called Rev. R. E. McPheeters, during whose pastorate the church progressed remarkably in all phases of its work. At the time of his resignation, December 19, 1938, the original twenty four members had increased to 166.

One year following its organization the church met for the first time in the new building, even though it was incomplete. Prior to that, services were held in the Byram School.

Other pastors of the church were Rev. J. S. Deaton, 1939 to '43, and Dr. C. S. Thomas from 1943-'47. During their ministries, the work of the church advanced spiritually and materially.

BR

Christian Council  
Organized At Clinton

Clinton, Feb. 20—In answer to an invitation from Rev. R. E. Wesson, pastor of the Clinton Methodist Church, a large group of citizens of the various religious denominations met at the Methodist Church Sunday afternoon to plan for better understanding and a united effort for the betterment of the young people of Clinton.

As a result of the meeting a Christian Council was organized with the following officers elected for the next nine months: H. G. Street, President; O. H. Brewer, Vice President; and Mrs. W. E. Hannah, Secretary and Treasurer.

The object of the Council is to give all Christian citizens a voice in planning the social and recreational life in Clinton. It is the purpose not to work against any other organization but to cooperate with all for the moral and spiritual uplift of the town and community.

Those who spoke, expressed the feeling that there was no finer environment to be found anywhere than is found in Clinton. The Council hopes to help maintain this high standard and improve it if possible. Dr. W. L. Holcomb who has been active over the state in organizations of this kind reported that they had proven to be very helpful wherever they were functioning.—M. P. L. BERRY.



## GOING PLACES

By A. L. GOODRICH

MT. GILEAD  
LIKES THE SAMPLE

A few weeks ago Rev. Ben J. Broome, Clarke College student and pastor of the Mt. Gilead Church, Lauderdale County, asked that the Baptist Record be sent on trial for a few weeks. Evidently the people liked the sample for Pastor Broome writes that the church has adopted the popular and progressive EVERY FAMILY plan. This means that Mt. Gilead Church is going to grow in knowledge concerning the world-wide work of Baptists.

Lauderdale County Record readers are now listed as follows: Center Grove, 28; Arkadelphia, 31; Bethany, 38; Carmel, 30; Causeyville, 54; Collinsville, 15; Fellowship, 35; Goodwater, 14; Hebron, 75; Hickory Grove, 33; Kewanee, 32; Lauderdale, 13; Liberty, 16; Long Creek, 10; Macedonia, 38; Marion, 31; Meehan, 11; Meridian, First, 493; Meridian, 8th Avenue, 140; Ian, 8th Avenue, 140; Meridian, 15th Meridian, 15th Avenue, 231; Meridian, 125; Meridian, Oakland Heights, 93; Meridian, Poplar Springs Drive, 156; Meridian, Southside, 332; Key Field Mission, 42; Midway, 75; Mt. Gilead, 31; Mt. Nebo, 10; New Hope, 37; New Zion, 16; Oak Grove, 2; Pine Grove, 63; Providence, 3; Russell, 47; Salem, 28; Toomsaba, 33; Union, 1.

## LYMAN ADOPTS EF PLAN

One of the latest additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY plan of the Baptist Record is Lyman Church in Harrison County. Recently a nice list of names was sent by Rev. J. B. Watkins, pastor.

Record readers in Gulf Coast Association are now listed as follows: Bay St. Louis, 72; Kiln, 2; Logtown, 7; Big Ridge, 6; Biloxi, First, 246; Biloxi, Second, 33; Crane, 1; Gulfport, First, 615; Fernwood 37; Gulfport, East Side, 50; Gulfport, Grace Memorial, 41; Handsboro, 58; Long Beach, 78; Mississippi City, 2; New Hope, 34; Pass Christian, 41; Sharon, 12; West Gulfport, 22; Woolmarket, 19; Lyman, 45.

## RIVER AVENUE RETURNS

Among other important steps taken at the February business meeting at River Avenue Church, Hattiesburg, the church adopted the popular and progressive EVERY FAMILY plan of the Baptist Record. The people have been without the Record for a few weeks and seem to have realized what they were missing. A list of 76 names has been received to be added to the eleven who were already receiving the Record.

Rev. Garland McInnis, pastor, is leading the church in a fine way. There were 12 additions during the month of January. Contributions totalled \$492. At the recent business meeting Emmett Boone was called as assistant pastor.

Record readers in Lebanon Association are now listed as follows: Big Level, 47; Perkinston, 51; Wiggins, 95; McHenry, 34; Brooklyn, 72; Carterville, 47; Rawles Springs, 77; Dixie, 46; Glendale, 44; Green's Creek, 63; Hattiesburg, First, 492; Hattiesburg, Boule Street, 56; Hattiesburg, Main Street, 717; Hattiesburg, Fifth Avenue, 343; Hattiesburg, Twenty-eighth Avenue, 52; Hattiesburg, Thirty-

eighth Avenue, 69; Immanuel, 91; Irene Chapel 37; Lakeview, 11; McLaurin, 55; Macedonia, 34; Petal-Harvey, 171; Providence, 116; River Avenue, 87; Zion Hill, 72; Petal 1; Fruitland Park, 1; Mars Hill, 29.

## DUBLIN IS NO. 974

The Baptist Record is glad to welcome Dublin Church in Jeff Davis county on the growing list of churches that have adopted the popular and progressive EVERY FAMILY plan of the Baptist Record. The pastor, Rev. S. J. Rhodes, recently sent a list of 33 names with instructions that the monthly bill be sent to R. C. Jones, treasurer.

Record readers in Jeff Davis County are now listed as follows: Antioch, 39; Bassfield, 56; Bethany, 41; Carson, 53; Dublin, 33; Ebenezer, 32; Hathorn, 42; Hepzibah, 62; Oak Grove, 30; Old Hebron, 1; Phalti, 55; Prentiss, First, 180; Society Hill, 50; Victory, 41; Whitesand, 83.

Executive Committee  
Minutes

February 16, 1950 -

The executive Committee of the Mississippi Baptist Convention Board convened in the office of the Executive Secretary at 8:00 a. m. with all members present. Prayer was led by Wayne Alliston.

1. The minutes of the previous meeting were read and approved.

2. A motion by H. H. Aultman, seconded by H. A. Scott, carried that the minutes of the Executive Committee meetings be read and approved as the last order of business at each meeting.

3. A motion by J. W. Landrum, seconded by W. L. Meadows, carried that a committee of three be appointed to draw up by-laws for the Executive Committee, subject to final approval of the Board. W. L. Meadows, H. H. Aultman, and J. W. Landrum were appointed to constitute this committee.

4. On motion of H. H. Aultman, seconded by C. W. Thompson, permission was granted to Martin J. Gilbert to attend Rural Life Leadership Conference at Southwestern Seminary March 13-16, 1950.

5. Building aid requests were received from Pine Burr Church, Marion County Association for \$800, and Highland Church Tishomingo Association for \$1,000.00. No action was taken.

6. J. W. Landrum moved, Wayne Alliston seconded, that the resignation of Dr. D. A. McCall be accepted, effective February 28 and that he be relieved of all duties effective February 16. A substitute motion of F. K. Horton, seconded by H. A. Scott, prevailed that the resignation of Dr. D. A. McCall be accepted to become effective February 28. A negative vote was registered by J. W. Landrum.

7. Wayne Alliston moved and M. D. Morton seconded that the Board be called to meet Monday, February 20, at 10:00 o'clock a. m. The motion carried.

8. A motion by F. K. Horton, seconded by W. L. Meadows, carried, granting permission to W. R. Roberts to attend the Southern Baptist Convention and the Brotherhood Conference at Ridgecrest August 17-23.

9. Motion prevailed by W. L. Meadows, seconded by Wayne Alliston, that necessary expenses of Executive Committee members relative to Executive

Van Hardin Accepts  
Lucedale Pastorate

REV. VAN H. HARDIN

After a pastorate of almost six years at Rolling Fork, Rev. Van H. Hardin has resigned in order to accept the work at Lucedale, where he will succeed Dr. Fred B. Moseley, who went to an Alabama pastorate a few months ago.

Mr. Hardin was reared at Calhoun City, is a graduate of Mississippi College and of the Southern Seminary, Louisville, Kentucky. Mrs. Hardin is the former Zula Horton of Oakland. Other pastorates held by Mr. Hardin include Ackerman and Maben.

Under the leadership of Mr. Hardin, the Rolling Fork Church has made much progress including the organization of a Brotherhood, the adoption of a foreign missionary, and the purchase of a bus. The church has also bought the Presbyterian Church building and converted it into an educational annex. A project of the Brotherhood has been the construction of a church office. A lot has been purchased and plans made for the erection of a pastor's home. Also another house and lot to be used for church purposes has been secured.

During Mr. Hardin's pastorate, there have been 287 additions to the church, the Sunday School has grown, the WMU organization completed and under the leadership of the Men's Bible Class a lodge has been built to be used for encampments and other gatherings.

The Lucedale people recently completed a new church plant and expect to continue to go forward under the leadership of their new pastor.

Committee meetings in addition to regular expenses be allowed.

10. A motion of J. W. Landrum, seconded by M. D. Morton, carried that we recommend to the Board that consideration be given to a policy that the Board not own any automobiles, and that necessary travel by automobile be made at prevailing rates by privately owned automobiles.

11. The minutes were read and approved on motion by H. H. Aultman and seconded by C. W. Thompson.

12. Motion of Wayne Alliston, seconded by C. W. Thompson, the meeting was adjourned with prayer by M. D. Morton.

Signed:

J. W. LANDRUM,  
SecretarySUNDAY SCHOOL AND TRAINING  
UNION ATTENDANCE

February 19, 1950

New Albany, First	686	177
Friendship (Pike County)	154	74
Laurel, Second Avenue	545	133
Laurel, First	682	156
West Laurel	452	148
Newton	426	173
Columbus, First	956	297
Calvary (Amite County)	72	63
East Fork (Amite County)	119	88
Pascagoula, First	594	248
Eastlawn Mission	62	41
Chapel No. 2	41	
Unity Mission	45	40
Providence (Forrest County)	143	99
Evergreen (Winston County)	96	77
Hattiesburg, Main Street	873	218
Delay	49	56
Rocky Creek	226	106
Kosciusko, First	545	161
Siloam (Simpson County)	52	67
Union (Pearl River County)	161	150
East McComb	507	264
Centreville	141	62
South McComb	248	55
Carmel (Lawrence County)	126	107
Friendship (Lincoln County)	77	39
Bogue Chitto (Pike County)	100	70
County Line (Pike County)	145	69
Brookhaven, First	704	185
Hamilton St. Chapel	99	42
Central Chapel	121	82
Wellmon (Lincoln County)	86	74
Tate Street Church	299	91
McComb, First	559	111
Brookhaven, Pearlhaven	196	79
Mt. Zion (Lincoln County)	95	62
Rawls Springs (Lebanon Association)	122	108
Crystal Springs	615	178
Ruth	68	85
Long Creek (Lauderdale County)	81	62
Lucedale	288	125
Beulah (Simpson County)	166	134
Gulfport, First	816	213
Meridian, First	695	134
Meridian, 15th Ave.	505	107
Meridian, Highland	453	165
Meridian, Poplar Springs	314	77
Poplar Springs Mission	40	
Meridian, 41st Ave.	270	100
Meridian, Oakland Heights	157	74
Meridian, Key Field	98	35
Jackson, Elaine	121	80
Jackson, Parkway	782	263
Parkway Chapel	91	46
Jackson, Davis Memorial	329	141
Jackson, Calvary	1,252	298
Calvary Mission	30	29
Jackson, Northside	553	162
Jackson, Van Winkle	407	232
Jackson, First	1,236	440
Jackson, East Side	94	
Jackson, South Side	284	119
Jackson, Daniel Memorial	286	166
Brandon	173	56
Value Mission	46	
Handsboro	150	75
Sand Hill (Jones County)	102	65

February 12, 1950

County Line (Columbia County)	141	61
DeLay	53	62
Providence (Grenada County)	76	
Evergreen (Winston County)	64	44
Wallerville	98	74
Chester (Choctaw County)	71	
Mt. Zion (Lincoln County)	114	70
Siloam (Simpson County)	64	66
Mt. Vernon (Leflore County)	68	
Elaine	116	93
Ruth	89	99
Chalybeate	70	31
Cherry Creek (Pontotoc County)	98	53
Mantee	107	
Union (Alcorn County)	69	112
Leesburg	134	173
Brooklyn	112	65

—BR—

THE MAN WHO HAS A BUSINESS for which he cannot pray, has no business to say very much in the church. How many people would be wonderfully amazed to get an answer to the prayers they make in meetings.

THE UNITED STATES HAS FORBIDDEN its citizens to travel in Hungary because of "intolerable molestations" by the Reds.



## AN INSTRUCTION COURSE FOR THE NEWLY BAPTIZED

(Editor's note: Beginning in this issue we reproduce "An Instruction Course for the Newly Baptized" by Rev. Leonard T. Van Horn, pastor of Calvary Church, Vicksburg. Pastors will find this course helpful in training new converts. Others will find it helpful in strengthening their faith and enable them to "contend earnestly for the faith.")

There are nine lessons. Copies of the booklet, printed on excellent book paper may be purchased from the author at 10c per copy. His address is Bovina, Miss.

Prepared By  
LEONARD T. VAN HORN  
October-1949

### NOTE

This course, as indicated above, is primarily for the newly baptized. It is therefore at an elementary level and is not intended to lead the student into a deep study of doctrine. The method used, that of questions and answers with Scripture references, has been found to be the most efficient. The course runs for eleven weeks, with an examination at the end of each four week period. It has been found that the members of the church, other than the newly baptized, also derive much benefit from the course.

### LESSON NUMBER "I"

Subject: THE TRIBUNE GOD, or,  
THE GOD OF THE BIBLE.

1. Q. What is God?  
A. God is a Spirit, infinite, eternal. (1 Tim. 1:7)
2. Q. Are there more Gods than one?  
A. No there is only one true and living God. (Eph. 4:6)
3. Q. How many persons are there in the Godhead?  
A. There are three persons, God the

Father, Jesus Christ, the Son, and the Holy Spirit. These three make up the Trinity. (Matt. 28:19)

4. Q. Is the word "Trinity" mentioned in the Bible?  
A. No, but the three persons of the Trinity are mentioned.
5. Q. Are these three persons equal?  
A. Yes, they are one God, the same in substance, and equal in glory and in power. (John 5:19) (1 Cor. 2:10, 11)
6. Q. Is it possible for the Christian to fully understand that the "Trinity" is God?  
A. No, for we have finite, (limited) minds and therefore it is beyond our full understanding. (Eccles. 11:5)
7. Q. What does God know?  
A. God knows everything. He even knows the secrets of our hearts. (Heb. 4:13)
8. Q. Did God create all things?  
A. Yes, all things known and unknown. (Gen. 1:1) (Neh. 9:6)
9. Q. Is God just?  
A. Yes, God is always righteous and just. (Ps. 145:17)
10. Q. Are we to fear God?  
A. Yes, the Bible teaches that it is our duty to fear God. (Eccles. 12:13)
11. Q. Does God allow both good and bad things to come upon us?  
A. Yes, even though we cannot understand "Why" at times. (Rom. 8:28)

(TO BE CONTINUED)

THE PRAYER THAT DOES NOT come from the heart never finds its way to heaven. If we pray right we will live right.

IF YOU WOULD GROW MORE IN grace, try praying more for people you don't like.



## J. R. Reedy Resigns Eupora Pastorate

Rev. J. R. Reedy has resigned as pastor of the Eupora church effective February 15, to accept the pastorate of Trinity, Texas. He had served at Eupora for ten years.

Mr. Reedy is a graduate of the New Orleans Seminary. Before beginning his work at Eupora he served as pastor at Lumberton for six years.

During the decade of service at Eupora, Mr. Reedy led the church from half-time to full-time and the membership grew from 385 to 550. For several years the church had to meet in the High School auditorium, but a plant has been completed at a cost of \$150,000. The new building has 30 educational and class rooms, four rest rooms, and an auditorium. Under the leadership of the pastor a large part of the building has been paid for and only a small indebtedness remains.

Mr. Reedy was a member of the

## BSUers Lead Service At Sunflower Church

A group of BSUers from Sunflower Junior College had charge of the evening worship service at the Sunflower Church on February 19. Miss Nell Magee, Student Secretary at the college, directed the program.

Those taking part were: Jane Sessions, J. B. Betts, Beth Crissman, Ina Pearl Hilton, Billy Jean McCarty, Margaret Hale, and Miss Magee.

The pastor is Rev. W. L. Marsh.

—BR—

## The New Treasurer Expresses Thanks

I am deeply grateful for the confidence you have shown in selecting me as Treasurer of the Mississippi Baptist Convention Board. I realize that it is a great responsibility but feel that with your prayers and cooperation it is going to be a great joy to work with and for Mississippi Baptists.

I hope you will always feel free to call upon us anytime we can be of any service and assure you that we are open for suggestions for betterment at any time. I ask that you pray that Mississippi Baptists will continue to carry on the work of our Lord and Saviour in Mississippi and throughout the world.—J. E. LANE.

Convention Board, representing Zion Association. In addition to serving the Eupora Church, he has led afternoon services at Sapa, Milligan Springs, Tomnolen, Stewart, Pilgrim's Rest and Harmony.

## Complete Mississippi Woman's College Endowment

APRIL 23  
Goal \$100,000

THIS YEAR  
1950

OCTOBER 15  
Goal \$88,000

TOTAL \$188,000

will complete the minimum requirements

The Baptist State Convention Board endorse and recommend to the Mississippi Baptist churches Mississippi Woman's College endowment. The time for unified action has come! We can and should reach this goal this year. Let us together do it!

DR. J. D. RAY, President.  
REV. JOHN LANDRUM, Secretary



## Sparks & Splinters

**KOSCIUSKO, FEB. 18—ATTENDANCE** and interest at the First Baptist church of Kosciusko continues at an all-time high, according to the Rev. A. B. Pierce, pastor. For the five Sundays in January, the Sunday School averaged 612 per Sunday, and the Training Union average attendance was 200. The members are giving very generously to all causes, adds the pastor. Total gifts for January amounted to over \$6,000 with \$1,880 going to missions and benevolent causes. Over \$2,000 was added to the building fund, bringing the total on hand to more than \$89,000.

**BREWER CHURCH IN PERRY COUNTY** has made the following two corrections in the Perry County Association minutes: Full-time work is promoted by the church, rather than half-time as indicated in the minutes. To all causes the W.M.S. gave a total of \$66.42.

**AMONG RECENT VISITORS IN THE** office of the Baptist Record were: Rev. and Mrs. Paul McDonald, Puckett; Rev. Leonard T. Van Horn, Vicksburg; Rev. Robert H. Foy, Clinton; Benton Holcomb, Bobby Maxey, Sidney Majure, Wayne Kiestler, W. E. Overstreet, Flora Mae Prince, Fannie Lou Ben, Mary Virginia Thomas, Dorothy J. Weaver, Jeanette Cook, T. E. Lee, Newton; Rev. J. E. Barrow, Sturgis; Rev. W. L. Meadows, Quitman; Rev. E. C. Horton, Jackson; Rev. Louis Ward Stanger, Brandon; Mrs. Shed Weeks, Madison; Rev. Earl Brooks, Hopewell; H. Grady Wilks, Greenwood; Rev. Roy Raddin and Billy Bond, Hattiesburg; H. M. Reeves, Holmesville; Bill Lambert, Holmesville; Kelly Thompson, Summit; Roy Alexander, E. W. Lawrence, Rev. Cecil Randall, Holmesville; Rev. W. B. May, Ashland; Rev. J. D. Landy, Hattiesburg; Mrs. Sylvester Walters, Puckett; Rev. E. W. Porter, Georgetown; Dr. Judson Chastain, Poplarville; Rev. P. D. Bragg, Lexington; Rev. C. S. Moulder, Hattiesburg.

**NINE NEW DEPARTMENTS HAVE** been organized in the Sunday School of the First Church, Pascagoula, in the last six months. The new educational building will be in use by February 26 and will provide for an additional 500. The work is going fine and three with three missionary Sunday Schools and plans have been made to organize another one.—Pastor Charles L. McKay.

**THE MORRISON CHAPEL CHURCH** in Bolivar County has recently completed a beautiful parsonage at a cost of \$6,000. Most of the labor was given by the men. Rev. R. S. Bradford, Mississippi College student, has accepted the pastorate and will move on the field about April 1. The church has gone to full-time.

**THE NEW INDEPENDENCE BAPTIST** Church, Tate County, has seven Sunday School rooms, a nursery and an auditorium with a 400 seating capacity. The church is equipped with butane gas. Rev. Oliver Hood, pastor, has been on the field four years.

**GREENSBORO, N. C.—(RNS)—AN** appeal for "collaboration" between white and Negro Baptists in a "world-wide spiritual awakening" was voiced here by Dr. C. E. Matthews of Dallas, Texas, secretary of Evangelism of the Home Mission Board of the Southern Baptist Convention. Dr. Matthews' appeal came in the course of an address in which he declared that Negroes could provide valuable spiritual assistance in the two-week revival in which thousands of Baptist churches east of the Mississippi River will participate beginning Easter Sunday, 1961. Speaking before 1,000 North Carolina Baptists at a conference on evangelism, Dr. Matthews urged them to "burn our bridges behind us and go into this revival full force for God. Get the Negroes in on it. They can give us great spiritual assistance."

**THERE ARE PEOPLE WHO TRUST** the Lord, but it is only when they have to. If you are afraid in the dark, do more praying when the sun is shining.

## Blue Mountain Operetta To Make Tour March 3-10



Blue Mountain's operetta this year will be Planquette's "Chimes of Normandy." It will be presented March 3 at Blue Mountain; March 6, Corinth; March 7, Okolona; March 8, Forest; March 9, Durant; March 10, Pontotoc. Miss Linda Berry will direct the music; Miss Mildred Mullikin the choreography; Captain H. Littrell Tibbets, the dramatics. Mary D. Wilds, Oxford, is the accompanist.

Members of the cast are: Jean Lipsey, Memphis, Hilda Lackey Calhoun City; Miriam Preston, Nashville, Margaret Payne, Senatobia; Cynthia Porter Townville, S. C.; Bettye Cargile, Memphis; and Joynelle Pearson, Houston.

Members of the chorus are: Jean Black, Oxford; Mary Ann Boland, Tralake; Evelyn Cruse, New Albany; Mary Jo Lee, Louisville; Jenell Little, Lambert; Mary Martha McClain, Quincy, Fla.; Creely Neal Myatt Houston; Edna Jean Reynolds, Starkville; Ruth Russell, New Albany; Jean Sego Florence, Ala.; Maurine Sparkman, Pine Bluff, Ark.; Jean Sproles, Delhi La.; Sue Tomlinson, Walnut; Barbara Birt, Greenwood; Frances Cox, Saulsbury, Tenn.; Mary Dunaway, Columbia; Jessie Hankins, Pine Bluff Ark.; Betty Hicks, Sledge; Ora Sue Hollis, Chalysbeate; Betty Hyde, Tupelo; Odell McCarthy, Baldwin; Gail Nelms, Alabama City Ala.; and Sally Shanks Sumner.

—BR—

### CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG

Clinton

Called and accepted: Thomas Hansen, First, Fort Lauderdale, Fla., from Main Street, Jacksonville.

A. Leroy Parker, Ashboro St., Greensboro, N. C., from First Honca Path, S. C.

Robert L. Orr, First, Dyersburg, Tenn., from First, Murphreesboro.

L. E. Eddington, First, Furfordsville, Mo.

E. Travis Styles, Newington, Ga., from Shady Valley Church, Birmingham.

Sidney M. Maddox, First, Stillwater, Okla., from First, Las Cruces, N. M.

Andrew M. Smith, First, Clanton, Ala., from West Woodlawn, Birmingham.

Richard Howard, Connors, Georgia.

T. M. Collins, Summerville, Ga., from Carrollton, Ala.

Hugh L. Smith, Roswell Church, Marietta, Ga., from Dawson Church, Philpot, Ky.

E. D. Strickland, Brent, Ala., from Kennedy, Ala.

Willis I. Taylor, Stafford, Tex., from Big Lake, Tex.

**RELIGIOUS NEWS SERVICE RE-**ports that per capita gifts of the members of the Church of the Nazarene during 1940 were \$104.04. In Mississippi Baptists gave at the same rate, the total for 1940 would have been \$36,206,240.

**THE FIRST CHURCH, LONG BEACH,** through a committee composed of Mrs. A. L. Benton, Jr., Tom Wilkenson, and Jack Mangrum, has paid tribute to Rev. E. R. Anderson who recently resigned that church to accept the pastorate of the Baptist Church in Warrington, Florida. The resolutions say in part: "Brother Anderson contributed not only to the spiritual uplifting of the community of his immediate pastorate, but to the Gulf Coast Association as a whole, in his work in establishing, teaching, and supporting surrounding points, while furthering growth of his church and Brother Anderson made an outstanding mark in leading young people to Christ, serving as the first director of the Youth for Christ on the Gulf Coast." The resolutions also commended the pastor's wife and their three children to the membership of the church at Warrington, as being willing, able, consecrated and devout servants of the Lord.

**THE MANY MISSISSIPPI FRIENDS** of Dr. Walter L. Johnson, former pastor of the First Church, Philadelphia, and now pastor of the First Church, Fayetteville, Arkansas, will be interested to know that the church has recently occupied a new educational building containing more than 21,000 sq. ft. of floor space. When completely furnished, the new educational building will contain more than \$10,000 worth of new equipment. The total cost will be \$125,000 including the cost of moving the frame structure which was on the site, architectural fees, material and labor.

**THE MANY FRIENDS OF REV.** George P. White, who was formerly pastor of Hazlehurst, and has been retired for several years under the Minister's Retirement Plan, will be interested in the following paragraph taken from a letter to the editor: "I have just recently accepted a full time pastorate at Jonesville, S. C. This is a church in a town of about 2000. They have his new church building, paid for, and are ready to build a new brick parsonage. I am now in my 79th year. When I was so heartily recommended and enthusiastically called, I told them that they were up-to-date, since this is a day of 'antiques' they wanted one for a pastor. As we came out of the church a lady remarked that the older the antique the more valuable it is. The Lord has wonderfully blessed me. I have had only one Sunday off in the last year."

**THE STATE SECRETARIES AND EDI-**tors have been invited to attend the semiannual meeting of the Foreign Mission Board, March 14 and 15.

**THE BAPTIST RECORD APPRECI-**ates a nice list of new and renewal subscriptions from Ebenezer Church, Amite County. The list was sent by the church clerk, A. L. White. Rev. H. J. McCool is the pastor.

**THE NORTHERN BAPTIST CONVEN-**tion "Commission of Review" will recommend that the name be changed to the American Baptist Convention at the 1950 meeting, "making clear that our fellowship is available to 'all Baptist churches in the United States.'"

**THE FOLLOWING MEMBERS HAVE** been added to the Student Government Council at Blue Mountain College: Jane Anderson, Booneville, representing the Freshman Class; and Betty Burr, Springfield, Tenn., representing the House Presidents.

**THE NEWTON CHURCH WILL CELE-**brate the opening of its new church plant on March 5. Dedication services will be held in the morning and Open House in the afternoon. Rev. R. A. Morris is the pastor.

**WALTER CARPENTER, PASTOR OF** the First Christian Church, Columbia, South Carolina, has resigned and joined a Baptist church. He has been ordained by the Baptist Tabernacle, Atlanta.

**THE NATIONAL ASSOCIATION OF** Education has warned that the number of "schools" offering spurious divinity degrees is on the increase. It has been reported that some of the schools offer to put ministers on a "preferred list" to receive the Doctor of Divinity degree for \$25.

**REV. G. J. SMYLY, PASTOR OF** Lowrey Memorial Church at Blue Mountain, will do the preaching in revival at Second Church, Kosciusko, April 2-9. Glenn Merrill, of Meridian and 1940 graduate of Mississippi College, will lead the singing. Rev. E. S. Hall is the pastor.

**BECAUSE SHE HAS DONE AN EX-**ceptional job of cultivating simple human goodness as well as her farm, the Progressive Farmer has selected Mrs. E. R. Mullen, a member of the Sunflower Baptist Church, as "Woman of the Year" in service to the rural progress in Mississippi. Mrs. Mullen is a charter member of the Sunflower Church and according to the Progressive Farmer, she needs to be three or four people, for all age groups in the Sunday School want her for their teacher. She has taught a class of women for the past ten years. She has served many offices in the W.M.U. and was secretary-treasurer of its county association for years.

**IT KEEPS THE DEVIL BUSY TO HOLD** his own against a praying mother.



**BROTHERHOOD DEPARTMENT**

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

**NEW ASSOCIATIONAL BROTHERHOODS**

Our hearts were made to rejoice recently when two of our fine Delta Counties, Bolivar and Sunflower, formed Associational Brotherhood units. Brotherhood work in Mississippi has grown by leaps and bounds primarily because of the effectiveness of Associational Brotherhood Organizations.

The Brotherhood Secretary had the privilege of assisting the District officers and local leaders in setting up the organizations for the above counties. The Bolivar County men met at First Baptist Church, Cleveland, with Dr. Charles Treadway serving as host pastor, and completed their Associational Organization. Clarence Morris, District Two president, was present and brought fitting remarks. Fred Purser, the Associational president who had been elected at the annual Associational meeting, presided and the men voted to complete their organization. The officers elected are: Fred Purser, Cleveland, president; A. E. Jordan, Cleveland, program vice-president; T. M. Milling, Perthshire, membership vice-president; Charles Clark, Merigold, activities vice-president; N. L. Walker, Shelby, chorister; E. Broun Ryles, Boyle, secretary-treasurer; and Dr. Charles Treadway, Cleveland, Rev. C. C. Carraway, Boyle, and Rev. W. E. Prout, pastors advisory council.

The Sunflower men met at Sunflower Church with Rev. W. L. Marsh as host pastor and Sam Jones, vice-president of District Two, presiding. The men voted enthusiastically to set up an organization and elected the following men as officers: W. R. Burris, Parchman, president; Sam Jones, Indianola, program vice-president; Clyde D. Mitchell, Doddsville, attendance vice-president; Billy Gist, Indianola, promotion vice-president;

and Rev. W. L. Marsh, Sunflower; Rev. A. T. Engell, Moorhead, and Rev. W. Martin Smith, Doddsville, pastors advisory council.

**BAPTIST MEN'S RALLIES HUGE SUCCESS**

Perry, Greene, Covington, and Attala Meet

We have just returned from attending four Baptist Men's Rallies in the interest of Brotherhood work. Never have we been more encouraged than right now after this effort in counties where we have not promoted our work very much thus far.

The Perry County men met at Beaumont Church with Brother U. G. Salter host pastor and a fine representation from most of the churches in the county. They voted to hold a similar meeting at New Augusta, Monday evening, April 10.

The Greene County men met at First Church Leakesville, Dr. Kenneth Grant host pastor, with a splendid representation from the various churches. They voted to hold a similar meeting at Cedar Grove Church on Tuesday evening, March 21.

The Covington County Rally was held at Collins, Brother W. B. Abel host pastor, and in spite of the rain, we had a splendid meeting. A number of the churches were represented and the interest was high. J. T. Grantham assisted the Brotherhood Secretary in bringing the closing message. A similar meeting is to be held Thursday evening, April 13.

Attala County met with First Church, Kosciusko, Brother A. B. Pierce host pastor, and we were again handicapped by constant rain but were well received. Brother L. C. Hoff of Florence accompanied us to the meeting and brought the closing message. The next meeting is to be on Friday evening, April 14, at First Church, Kosciusko.

**Department of Temperance Activities**

W. L. HOLCOMB, Director

BOX 530 — PHONE 3-9106 — JACKSON

**BUSINESS IS BETTER**

Legitimate business prospers when slot machines are outlawed. This recently proved true in Biloxi. After slot machines had been ousted one week, a lawyer from Biloxi attending a mass meeting on the Coast said that he had been impressed by the testimony of the business men of his city to the effect that during the week there had been a substantial increase in their business.

Slot machines are one-armed bandits. They rob people of their money without the use of guns. Money they get should go for milk, food, clothing, rent, and the other necessities of life. When gambling devices get the money legitimate business declines and families suffer.

**BEVERAGE ALCOHOL DRAINS LEGITIMATE BUSINESS**

It is alleged by those who want whiskey legalized in our state that it would help business. The truth is, the only business that would benefit by it is the liquor business; and it is an outlaw by nature. Every dime spent for booze or whiskey is just that much money that should have gone into clothing, shoes, gasoline, farm equipment, produce, and other decent

business hands.

**CHARACTER IS FUNDAMENTAL AND PRIMARY**

Roger W. Babson says, "Statistics have taught me that character is the greatest factor in building up a state, even more than natural resources which come next. Furthermore, I believe that the 'dry' element . . . has been an important factor in the development of character."

Liquor and gambling are two of the strongest forces of evil in our world today. They are destructive of character; their influence is down dragging, demoralizing, and damning. Christian people should be unalterably opposed to these evils.

—BR—

**BAKER JAMES CAUTHEN:** "IT HAS been a joy to me to be privileged to lead meetings in Cacao and Hong Kong this month. In Macao we saw more than 100 people profess faith in Christ during the week."

**FREEDOM CHURCH, JONES COUNTY,** Rev. R. T. Liles, pastor, starts off right by sending a list of names to whom the Baptist Record is to be sent. These people are going to know more and more about Baptist work at home and abroad by reading the Baptist Record.

**Tolbert To Preach In Youth Revival Preceded by Study Course**

REV. MALCOLM TOLBERT

Rev. Malcolm Tolbert will do the preaching in the Youth Revival at Tangipahoa Church, Summit, beginning February 26. Mr. Tolbert is pastor of the Isabel Church, Bogalusa, Louisiana. Rev. Bob G. Wilson is the pastor.

Service will be held each evening at 7:30. Morning service will be held at Mars Hill and Enterprise High Schools.

A Study Course, beginning at 6:30, will precede the revival services each evening.

—BR—

**NORTH CENTRAL PASTORS TO MEET MARCH 6**

The North Central Pastor's Conference will meet at Mathiston on March 6. The morning program, which will begin at 10 a. m., will include New Testament Studies led by Rev. C. B. Hamlett, III, and a sermon delivered by Dr. W. E. Greene.

Following lunch, Dr. W. P. Davis will discuss Tithers Enlistment Visitation. Rev. Carey Sansing will discuss Baptism following the business period.

—BR—

**HEAR THE BAPTIST HOUR**

Speaker—Charles Wellborn.  
February 26—subject: "Love's Last Appeal."

**Stations in Mississippi**

At 2:30 p. m. Sundays:  
WROF, Hattiesburg; WBLI, Jackson; WTOK, Meridian; KGCM, Gulfport.

The Radio Ministry of Southern Baptists is carried on solely through individual voluntary contributions, mailed to THE BAPTIST HOUR, ATLANTA, GEORGIA.

—BR—

**Terry Church Renovates And Dedicates Pastorium**

The Terry Church dedicated their pastorium at the morning worship service on February 12. The home has been owned by the church for six years, and had never been dedicated. Work on its renovation began in December.

Asbestos siding has been added, a new porch and utility room built, bathroom enlarged and new fixtures installed, new cabinets placed in the kitchen and linoleum laid, and the entire house has been lined with sheet-rock.

Rev. Thurman Booth is the pastor.

**Rankin County BTU Has 294 Attending**

The Rankin County Training Union held its first associational meeting this year at the Brandon Church on February 16. The meeting was under the direction of the Associational Director, Rev. Louis Ward Stanger.

A total of 294 individuals represented 15 churches. The Attendance banner was again awarded to Paul Truitt Memorial for the high attendance, 105.

Rev. N. F. Davis, Jr., pastor of the Forest Church, delivered the main address of the evening: "The Supreme Task of Every Christian."

—BR—

**MRS. O. P. MADDOX**

Funeral services were held Jan. 30 at 2:30 p. m. from the First Baptist Church, Las Cruces, New Mexico, for Mrs. O. P. Maddox, mother of Rev. John Maddox, pastor of the First Baptist Church, Magnolia, Miss. Mrs. Maddox, who was 67, and her husband had served as Southern Baptist missionaries in Brazil for 43 years. They returned to the states last August as a result of her serious illness. She had been at the home of her son, Dr. Dan Maddox, in Las Cruces, New Mexico, for the past four months.

She is survived by her husband, Dr. O. P. Maddox; one daughter, Mrs. Arthur Pinto, Waco, Texas; and six sons: Col. Paul Maddox, Chief of Chaplains in Europe; Lt. Comdr. Otis Maddox, Chaplain at the Millington Naval Base, Memphis, Tenn.; Rev. Sam Maddox, Richmond, Va.; Dr. Dan Maddox; Rev. John Maddox, Magnolia, Miss.; and David Maddox of Austin, Texas.

The funeral service was a testimony of living Christian faith. As Dr. Maddox, husband of the deceased, called on each of their children to "rise up and call her blessed," the daughter and each son, except Col. Paul Maddox, who could not be present, rose and gave a testimony of their mother's towering faith. After David, the youngest son, gave his testimony, he stated that Mrs. Maddox's favorite song during her last days was "I'd Rather Have Jesus." He then asked those present who would crown the spirit of that song in their lives to join him, unaccompanied, in singing this beautiful hymn. This was a high spiritual moment for the many friends and loved ones present.

Dr. Maddox placed his hand upon the casket and spoke for some thirty minutes in a truly God inspiring way. He began by telling of their sweetheart days, telling how clean and pure she was, and he admonished the young people present to be likewise. He stated that as a wife she was beyond that which any man could ever hope for, and that in 45 years of married life he had never heard her speak one word against anyone. He told of the way Mrs. Maddox on her sick bed, before leaving Brazil, would see about 100 people a day. Since she was so weak physically she would limit her conversation and speak only of the saving power of Jesus. Many surrendered to Christ by her bedside, several of whom were physicians for whom they had been praying a long time. One Catholic physician who had never heard the Gospel before surrendered to Christ then. Dr. Maddox said that her prayer life was her greatest strength, for she truly had access to the throne of grace, and many times God did what seemed impossible.

The service ended as Sam Maddox sang, "Sunrise."

Mrs. Maddox was originally from Springfield, Tenn., and a memorial service was held for her at the Baptist Church there at the same time her funeral was being conducted in New Mexico.



M. Theron Rankin  
Executive Secretary

## FOREIGN MISSION ADVANCE

Genevieve Greer  
Editorial Assistant

### Nazareth to Have A Missionary Pastor

Rev. and Mrs. Dwight L. Baker of Miami, Texas, received missionary appointment to Palestine at the monthly meeting of the Foreign Mission Board in Richmond February 9. Mr. Baker, now pastor of the First Baptist Church in Miami, will serve as pastor of the Baptist church in Nazareth, Israel working among an Arab population. Southern Baptists have had no male missionary in Nazareth for many years.

Mr. Baker is a native of Missouri and a graduate of Southwestern Theological Seminary. They were married by transoceanic telephone in June, 1946, while Mr. Baker was serving as a chaplain with paratroopers in Germany. Mrs. Baker worked with the Rachel Sims mission while in school in New Orleans and later with the Toledano mission in New Orleans.

### Interim Board Members Elected

The Foreign Mission Board elected three board members to serve until the Convention meets in May when regular appointments can be made. Dr. J. H. Kyzar of Greenwood, Mississippi, was elected to fill the vacancy created by the death of Dr. W. A. Bell; Dr. Robert E. Humphreys of Owensboro to represent Kentucky in place of Rev. E. L. Skiles who moved from the state; and Rev. Sam G. Gordon of Amite, Louisiana, to replace Rev. C. E. Autrey who resigned from the SP Board.

### Board Meeting Dates Changed

To avoid conflict with the meeting of the Southern Baptist Convention in Chicago, the May meeting of the Foreign Mission Board was set forward one week, from May 11 to May 4.

The next meeting of the Board on March 14-15 will be the regular spring meeting of the entire Board with state members present. This semi-annual meeting was advanced from April to March because of the April evangelistic meetings scheduled west of the Mississippi River.

### Commission Shows Net Gain

Operating costs on The Commission, the foreign mission journal, showed a net gain in January for the first time in many years. The gain for January this year is \$829.57, as compared with a loss of \$503.74 in January last year.

With the raise in subscription rates, however, the number of subscriptions has fallen from 94,869 in January last year to 84,722 for January this year.

### Relief Center to Close

The Southern Baptist Relief Center at New Orleans will close February 26. During the three years of operation more than 5,000,000 pounds of relief goods have been processed. The Relief Committee of the Foreign Mission Board, meeting February 9 following the meeting of the Board, expressed its appreciation for the leadership of Rev. Clovis A. Brantley, director of the Relief Center.

### Board Meets in New Chapel

The Board met for the first time in a new chapel room in the building at 2039 Monument Avenue, purchased in the fall of 1948. President L. H. Jenkins of the Board stated that it is the "first worthy meeting place the Board has had in 105 years." He told briefly of the Bottoms Fund, estab-

lished 25 years ago, which made possible the two adjoining buildings now occupied by the Foreign Mission Board in Richmond.

### MRS. O. P. MADDOX, SR.

Mrs. O. P. Maddox, Sr., emeritus missionary, died January 29 at Las Cruces, New Mexico, after an illness of several months. Appointed in 1905, she and Mr. Maddox served 39 years in Brazil before their retirement in 1945.

They served first in Rio de Janeiro as evangelistic workers, then in Bello Horizonte, Minas Geraes, where Mrs. Maddox started the Colegio Batista with a day school in her home. The present boys' dormitory at the school bears her name. She also had charge of the women's work in the State of Minas.

The husband, one daughter and six sons survive. One of the sons is Rev. Samuel E. Maddox, the Foreign Mission Board's Secretary for Missionary Personnel. Three of the other sons are also ministers of the gospel, one is a physician and the sixth is a business man.

### SECRETARY'S BROTHER DIES

Mr. Fairchild Gill, brother of Dr. Everett Gill, Jr., Secretary for Latin America, and son of emeritus missionaries, Dr. and Mrs. Everett Gill, Sr., died February 5 at Wake Forest, North Carolina. Mr. Gill has been ill for several years. His wife and two children survive.

### AMONG THE MISSIONARIES

Missionary Emily Lansdell is assisting the Missionary Personnel department of the Foreign Mission Board in deputation work during February and March. Miss Lansdell served two years in China with the University of Shanghai, returning to the States early last year.

Rev. and Mrs. J. A. Abernathy left the States February 3 by boat for Japan. After a brief stay in Tokyo they will leave for Korea to serve as Southern Baptists' first missionaries in that part of the Orient.

Miss Iola McClellan, missionary to Lebanon, was married to Dr. Peter S. Manoogian at Beirut, January 14.

Rev. and Mrs. Cecil Roberson left London by air January 23 for Port Harcourt, Nigeria, after three months study in England.

Three missionaries to China left the States for Yokohama by boat January 7 on temporary assignment to Japan. They are Miss Lois Glass, Miss Rose Mariowe and Miss Pearl Todd. Two China missionaries, Miss Alda Grayson and Miss Bonnie Jean Ray, left the States for Honolulu by boat January 7 on temporary assignment to Hawaii.

Other missionaries who left the States for foreign fields during January are: Rev. and Mrs. J. R. Hickerson, Jr., to Medellin, Colombia, by air January 1; Rev. and Mrs. J. F. Mitchell and Miss Marjorie Spence to Valparaiso, Chile, by boat January 13; Miss Josephine Scaggs to Port Harcourt, Nigeria, by boat January 13; Rev. and Mrs. J. L. Bice to Recife, Brazil, by boat January 30; Rev. Blonnye Foreman to Rio de Janeiro, Brazil, by boat January 30; Miss

## Raddin Twins Ordained At Bouie Street



RAY RADDIN



ROY RADDIN

Ray and Roy Raddin twin sons of Mr. and Mrs. J. T. Raddin of Dixie Pine Community, were ordained to the full ministry of the gospel by Bouie Street Church, Hattiesburg, on February 12.

The brothers made their decisions for the ministry two years ago while still in high school. They served on the staff at Ridgecrest for the entire ten-week period in 1949 and are now attending Mississippi Southern College.

Dr. John E. Barnes, Jr., pastor of Main Street Baptist church, gave the ordination sermon. Rev. W. E. Stewart, pastor of 38th Avenue church,

gave the charge, and Rev. C. E. James, pastor of Providence church presented the certificates.

Other ministers taking part in the services were Dr. J. C. Murphy, pastor of Fifth Avenue church; Rev. Garland McInnis, pastor of River Avenue church; and Rev. C. C. Bryan of First church. Rev. C. E. Smith pastor of Bouie Street church, was chairman of the program.

Rev. Roy Raddin is assistant pastor of Bouie Street church, and his brother is pastor of Irene Chapel church. Both young men sing and play musical instruments. They are available for Revivals this summer.

## 67 Year Old Business Man Becomes Pastor

NEWARK, N. J.—(RNS)—A 67-year-old grandfather here has quit business to become a clergyman.

He is John G. Riso, who will shortly be enrolled as a minister of the New Jersey Baptist Convention. Riso believes the Christian ministry offers the greatest opportunity to combat juvenile delinquency.

Riso will become pastor of the bilingual Park Avenue Baptist church here, where he has been serving as acting pastor for the past few months. He has also started a youth program at the Italian Baptist Youth Center, connected with the church. His aim is to keep young people "out of the streets and out of mischief."

Edith Rose Weller to Belem, Brazil, by boat January 30.

Missionaries returning to the States recently from stations on the foreign field are: Miss Mildred Crabtree, December 4, from Nigeria to Dalhart, Texas, Box 887; Miss Cornelia Brower, January 29, from Chile to 1902 University Avenue, Austin, Texas; Rev. V. L. David, January 25, from Argentina to 1200 Southmore, Houston, Texas; Mr. and Mrs. H. C. McConnell, in December, from Chile to Box 322, Southern Baptist Seminary, Louisville, Kentucky; Miss Roberta Ryan from Chile to Arab, Louisiana.

Dr. and Mrs. John Mein of Recife, Brazil, are visiting relatives in Italy and England during their furlough year. They plan to arrive in the States in May. Dr. Mein is a native of England. A son, Gordon, is secretary to the American Ambassador in Rome.

Dr. Baker J. Cauthen, Secretary of the Orient, expects to arrive in San Francisco February 20.

## Pelahatchie Revival Reaps 70 Tithers

Pelahatchie Church, in Rankin County, held a stewardship revival February 6-12. Both morning and evening services were held. At the close of the meeting 70 signed tither's cards and others have been added since that time.

Five speakers were heard during the week. They were: Rev. N. F. Davis, Rev. Young Gerrard, Rev. Monty Davis, Rev. Joe W. Hudson and Dr. E. N. Patterson. Dr. Patterson brought the revival to a close, leading in services Friday, Saturday and Sunday.

Special music during the week was furnished by the following: Pastor and Mrs. R. E. McDonald; Pelahatchie Church trio; Concord Church choir; Rev. Joe W. Hudson and Miss Marjorie Dell Collier.

Pastor McDonald has been on the field almost a year and an increase has been noted in all organizations of the church.

—BR—

## Antioch Has Study Course

Antioch Church in Rankin County had 67 enrolled in a Training Union Study Course, recently, when the pastor, Rev. Paul McDonald, taught the book "Living Abundantly." On the following Sunday two were added to the church as a direct result of the Study Course.

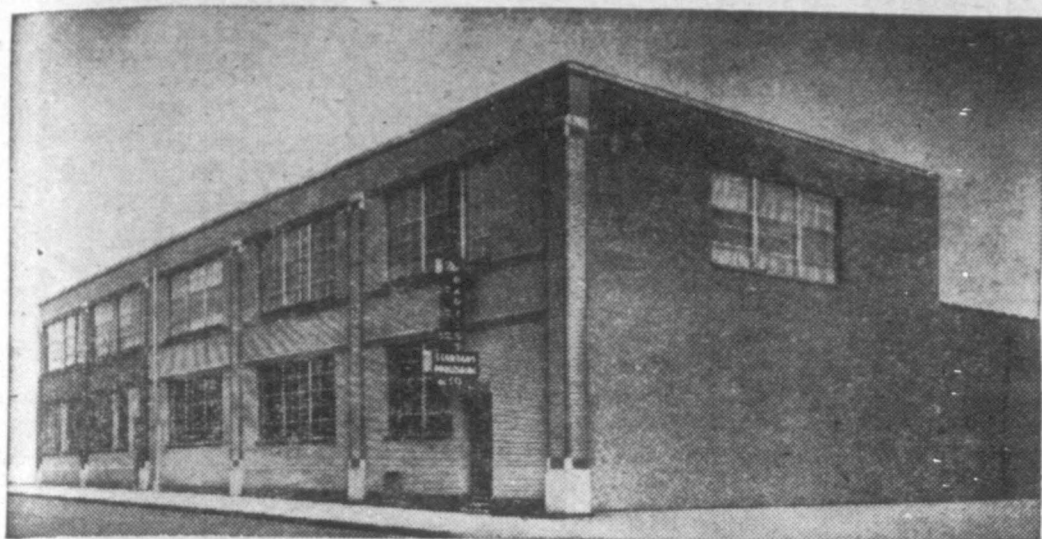
The church has planned a revival, which is to begin March 12. The Rev. Charles Tyler, pastor at Crowder, has been secured as evangelist.

—BR—

A REWARD OF \$10 WILL BE PAID to the first person, giving authentic information of whereabouts, names and address of Mrs. Mattie Tyson or Mrs. Mattie Pierson, 40 and her children, three or more, 15 to 20 years of age. Last heard from in Hinds County and later Carroll County.—W. M. Shelton, Bruce, Miss.



# Baptist Standard Building, Dallas, Texas



RECENTLY COMPLETED at a cost of \$216,777, the new home of the Baptist Standard Dallas Texas also houses a local firm which prints the paper. The building has been dedicated free of debt. Dr. David M. Gardner is editor of Baptist Standard, which had a circulation of 218,638 on February 16.

## SOUTHERN BAPTIST LEADERS DISCUSS FIVE-YEAR PROGRAM

DALLAS, Tex.—(BP)—The proposed five-year program for Southern Baptists is taking shape, according to Dr. Merrill D. Moore, director of promotion for the S.B.C. Executive Committee. The latest step was an all-day conference of Southwide agency and institution executives here. The leaders freely talked of their plans for the next five years. No effort was made to crystallize a program beyond 1951. The mass of information accumulated will be presented to the summer promotion conference of the Executive Committee meeting in Nashville next June. At that time the five-year program will be carried out. Dr. Moore gives five results of the Dallas meeting:

1. An increased conviction of the need for a five-year program of work to be adopted by the Southern Baptist Convention, as envisioned by recent action of the Executive Committee.
2. Round-table discussion of the plans and programs of each of the Convention agencies for the next five years.
3. A clearer view of certain major aspects of these programs, which should be reflected in the Convention's proposed five-year program.
4. An increased sense of the unity and interdependence of all our work.
5. Groundwork for further progress toward a five-year plan of work for the Convention.

### JOHN W. GREEN ACCEPTS LONG BEACH PASTORATE TO BEGIN FEBRUARY 26

Rev. John W. Green has accepted the pastorate of the First Church, Long Beach, and begins his new work on February 26. He will come to Mississippi from the pastorate of the Fair Park Church in West Monroe, Louisiana. Mr. Greene organized Fair Parks church and under his leadership it grew into a membership of about 200. The church has a building program which includes a new building and a Sunday School annex. The Long Beach W.M.U. has planned a reception for the new pastor. On Sunday night the Methodist and Presbyterian churches have planned to join the Baptist Church in their welcome.

## Wet Bill Not Dead Says Dry Leader

Drys of Mississippi were put on guard Wednesday by Dr. J. L. Neill, chairman of the Board of Temperance of the Mississippi Methodist conference, and president of the Mississippi Temperance League.

In a special statement, Dr. Neill said:

"My judgment is that the liquor crowd are deliberately saying that legislation is dead for this session in order to throw us off guard. I am fully convinced that their strategy is to leave the most important of the appropriations until all smaller ones have been made and rush in hoping we are off guard with a bill to legalize liquor. Watch them. Watch them! Watch them! Watch them! Every minute, day and night."

### CLARKE COLLEGE CLASS PRESENTS 'LITTLE WOMEN'

Thursday night, February 17, the Sophomore Class of Clarke Memorial College presented "Little Women." Browning, head of the English Department, directed the play. Those appearing in the cast are:

Hannah—Betty Hodges; Meg—Vera Scroggins; Jo—Wilma Stewart; Beth—Mrs. Owen Smith; Amy—Lillian Lott; Mrs. March—Charlisse Austin; Laurie Lawrence—Reece Acklen; Aunt March—Joyce McGraw; John Brooke—Ernest Long; Professor Bhaer—Roy Humphrey.

The play will also be presented at other schools.

## TOTALS FOR SOUTHERN BAPTIST CHURCHES AS REPORTED BY ASSOCIATIONAL CLERKS

	1948	1949	Gain	Pct. Gain
Churches	26,822	27,286	464	1.7
Baptisms	310,226	334,862	24,636	7.9
Membership	6,492,221	6,761,265	269,044	4.1
Sunday School Enrollment	4,301,491	4,643,650	342,159	7.9
Training Union Enrollment	1,079,024	1,235,638	156,614	14.5
W. M. U. Enrollment	866,332	943,135	76,803	10.1
Brotherhood Enrollment	119,230	142,402	23,172	19.4
Value of Church Property	\$450,480,517	\$546,261,564	\$97,772,047	21.7
Total Gifts	\$156,654,746	\$178,504,778	\$21,850,032	13.9
Per Capital Total Gift	\$24.13	\$26.40		
Mission Gifts	\$31,748,356	\$32,347,420	\$599,064	1.9
Per Capita Mission Gifts	\$4.80	\$4.78		

## BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson  
CHAS W. HORNER, Secretary BETTY PRESSON, Office Secretary

### QUICK QUOTES

One of the most far-reaching works which has been undertaken by our people for many years. It ought to bear large fruitage.—E. Y. Mullins, speaking of BSU.

The first proof of a man's incapacity for anything is his endeavoring to fix the stigma of failure upon others.—B. R. Haydon.

We always admire the other fellow more after we have tried to do his job.—William Feather.

Juveniles get their delinquent habits from a delinquent source, which many now realize is often found in parents of the modern teenager.—Ivy Boggs.

Most gossip goes in one ear and comes out.—Anon.

At the last moment there is always a reason not existing before: namely, the impossibility of further vacillation.—George Eliot.

### POTPOURRI

Norma Jean John, Student Sec'y. for Jones Jr., is the first to register for Ridgecrest. Registration fee is \$2.00. Date of Student Retreat is June 7-14.

Miss. State and MSCW BSU's each are helping two Estonian students through school. At MSCW, 39 made decisions for Christ during Dedicated Vocations Week. "Mission Study Plus at Blue Mountain" is the title of an excellent article by Norma Jean John, Student Sec'y. for Jones Jr., in March's Baptist

Student. . . Kathryn Jewell, former BSU president at Blue Mtn., now with the Student Dept. in Nashville, was chairman of the Youth Week Committee of Belmont Heights Church, Nashville, where Dr. James L. Sullivan, former Miss. College BSUer, is the pastor. . . Pastors, we have the Youth Revival workers. How about using a team of them this summer? Let us hear from you. . . At this writing, \$722.40 has come in for our Student Summer Mission program. Besides several individual contributions, colleges have given as follows: Miss. State—\$38.10; Blue Mtn.—\$60; Ole Miss—\$150; Miss. College—\$210; East Central Jr.—\$2; Jones Jr.—\$23.15; Belhaven—\$24; Perkinson Jr.—\$10; Holmes Jr.—\$10; Sunflower Jr.—\$46.50; Delta State—\$50.50; Hinds Jr.—\$11.15; Millsaps—\$50; and MSCW—\$63. The campaign is not over. It is continuing indefinitely. If you would like a part in paying the traveling expenses of several students to such fields as Hawaii and California to do Vacation Bible School and Youth Revival Work, send in your contribution any time. . . Recently had the privilege of meeting with the Belhaven and Millsaps BSU groups, and of bringing a short message to the Young Peoples Dept. of First Church, Jackson's, Sunday School. . . "Love's Last Appeal" is Charles Wellborn's subject on the Southwide Baptist Hour next Sunday. Listen.

## A Nursery Needed Will You Match Gift

There is a great need for a nursery building at the Southern Seminary in Louisville, Kentucky, and at our own dear Mississippi College, where several hundred children of pre-school age could be kept a few hours each day, so their mothers could attend classes with their husbands and be more efficient in the Lord's work. Let us all help in some way to make it a reality by giving our birthday money and instead of sending flowers to our dead friends, send a donation to one of these prospective buildings—flowers so soon fade and are gone, but this will live through eternity.

The Southern Seminary already has a fund in the four figures and the writer will start a fund of \$100 for Mississippi College. Who will match it?

A building is needed to provide for babies in the cradles and to provide space where the "big" boys and girls can have plenty of sunshine and a play yard, and not have to stay in a basement room.

—A Lady from Mississippi

## 50, 40 & 25 Years Ago

By J. L. BOYD, SR.  
40 YEARS AGO

The Aberdeen Church closed a 29-day meeting, resulting in 39 additions to the church, a liberal offering to the Home Mission Board for evangelism, and the pastor's salary increased \$300. Pastor J. P. Harrington was assisted by Evangelist Raleigh Wright.

The Magee Church is completing its pastor's home for their new pastor, Rev. L. D. Posey, who was severely "pounded" by the members of the church the last night of the old year.

### 25 YEARS AGO

It is reported that a ministerial cottage has been built on the C. M. College campus by the Lee Brothers—namely, J. L. Lee of Batesville, E. N. Lee of Laurel, O. D. Lee of Vossburg and W. E. Lee of Como.

In response to a call for "cast off" clothing for the children of the Choctaw Indians in Neshoba County where the Home Mission Board has a mission school, the following responses were received: Two missionary societies of the Calvary Baptist Church, Washington, D. C.; the W.M.S. of the 15th Ave. Church in Meridian; \$6.00 from the W. M. S. of Lorman Baptist Church; \$500 from Rev. J. E. Arnold of Ovette, Miss.; a check to be applied on the teacher's salary by Mrs. J. E. Arnold of the Calvary Church, Washington; all needed books by the teachers and pupils of the Union Schools, Prof. T. J. Scott, superintendent; and three dozen fruit trees from the managers of the Newton Nursery, J. R. Woodham, F. Z. Grimes and Estes Mills.

The Houston Church, Rev. W. C. Stuart, pastor, has authorized the building of a new pastor's home and building of a new pastor's home, and the following committee was appointed: D. E. Davis, Chairman, L. B. Bays, C. C. Harrington, J. O. Paden, E. F. White and Mrs. Mattie Hill Thornton.



## -- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson  
Young People's Sec'y.—Miss Nell Taylor

### Community Missions Survey

#### SOMETHING NEW

A District Planning Meeting was held in District Four under the leadership of the district chairman, Mrs. W. L. Carpenter, and the other district officers. The meeting was planned to be very practical and helpful. Every Association was represented: Alcorn, Chickasaw, Lee, Monroe, Pontotoc, Prentiss, Tippah, Tishomingo, and Union. The state chairman of Community Missions, Mission Study, and Stewardship were present to help in the conferences. The special emphasis in Community Missions was on A SURVEY to be taken through the school in each community.

A SURVEY SHEET was prepared to record information concerning each child. It contained blanks for such information as: name, age, grade, address, attend Sunday School, would like to, name of parents, names and ages of other children in the family, is mother a church member?, father?, denomination of each, do they attend, where, date, signature, name of school teacher.

The following Suggestions for Making the Survey were offered:

#### SUGGESTIONS FOR MAKING SURVEY

- I. Sell idea to:
  1. Yourself.
  2. Pastor.
  3. W.M.U.
  4. School Superintendent.
- II. Select Committees carefully and train them.
  1. To take Survey.
  2. To tabulate returns.
- III. Formulate Plans for:
  1. Securing information.
    - (a) Blanks prepared or secured.
    - (b) Thorough understanding with School Personnel.
    - (c) Set convenient time—Be on time—Be ready.
  2. Tabulate Returns.
    - (a) Classify and refer to proper denominations. Keep only Baptists, Baptist preference and no preference.
    - (b) Arrange alphabetical lists by age groups, male and female; or better still set up card file for permanent use.
    - (c) Make list for each department of church of those eligible for enlistment—Sunday School, Training Union, W.M.U., each Auxiliary or Chapter, B.W.C. and Brotherhood.
- IV. Information passed on to: Other Denominations, Own Church Departments.
- V. Follow-Up Work Planned.
  1. Church Visitation by W.M.U. Members for attendance, enlistment, soul winning, comfort, fellowship and assistance.
  2. Study Course in "Talks On Soul Winning."
  3. Meeting Special needs, sickness, trouble, etc.
  4. Meeting Spiritual needs of community through Mission Sunday Schools, Bible Classes or Mother's Clubs, Story Hour for children in needy sections.

Vacation Bible School for unchurched groups, etc.

5. Help Negroes make survey in their school.

MACEDONIA (Winston Association) organizes a W.M.S. The Superintendent, Mrs. C. L. Green, and the pastor, Rev. E. D. Estes, have both written about the organization. A very enthusiastic group of women were present for the first meeting.

—BR—

### Blanshard And Priest Debate At Harvard

CAMBRIDGE, Mass.—(RNS)—A debate on "The Catholic Church and Politics," in which the participants were the Rev. George H. Dunne, S. J., of Phoenix, Ariz. and Paul Blanshard, author of "American Freedom and Catholic Power," attracted a capacity audience here.

The debate sponsored by the Harvard Law School Forum, a student organization, saw Blanshard on the same platform with a priest for the first time since his controversial book appeared.

Denying that he was an anti-Catholic, Blanshard called on "liberal Catholics" to unite with Protestants and Jews "to protect our freedom from ecclesiastical policies imposed from Rome by a virtual dictatorship."

Fr. Dunne denied any "coercion" upon Catholics or non-Catholics asserting that "the Catholic is perfectly free at any time to differ from the doctrine of the Church, at which point he ceases to be a Catholic."

Blanshard insisted that "the structure of the Catholic power is totalitarian and undemocratic."

"The Roman Catholic hierarchy," he said, "tries to impose that power on certain fundamental areas of our lives: taxation and the separation of Church and State; education, freedom of thought, marriage and medicine."

The Church's "errors," he said, "are primarily political—they're not devotional. They're outside the normal religious field."

Replying, Fr. Dunne said Blanshard "is no more qualified to discuss Catholicism than Gerald L. K. Smith is to discuss Zionism. His mind is definitely biased, and he cannot frame objective opinions about anything Catholic."

While some of Blanshard's facts might "not be successfully challenged," Fr. Dunne said, "yet the total picture created is entirely false."

On the matter of separation of Church and State, Fr. Dunne commented:

"The Catholic Church certainly believes in the separation of Church and State, but Mr. Blanshard's definition would deny to citizens their right to bear their moral philosophy."

—BR—

THE FOREIGN MISSION BOARD has authorized 100 missionary appointments during 1956, instead of the usual 75. Advance is on!

CHINA MISSIONARY: "WHAT WE need is not your predictions but your prayers."



Shown above is a picture of the group who attended the first "Projection Party" given by the Baptist Book Store, Jackson, on February 13. There will be one of these parties each month at the Book Store, and the purpose of these meetings will be to give the pastors and church leaders an opportunity to preview the films in the Film Rental Library of the Baptist Book Store. If you hold a place of leadership in your church and would like to attend these meetings, you are cordially invited. The next "Projection Party" will be held on Friday, March 24, 1956 at 7:30 p. m. Write to the Baptist Book Store in Jackson for a list of the new films in the Film Rental Library.

### Week-Long Dedication Held At Southwestern Truett, Scarborough, Price, Fleming Honored

By A. L. GOODRICH

Combining three programs, Southwestern Seminary, Fort Worth, experienced one of its greatest weeks February 6-9. Each morning from 9:30 to 11:00 the program combined the annual Mid-Winter Conference with the yearly series of addresses known as the Holland Foundation lectures.

Dr. Arnold T. Ohrn, Baptist World Alliance Secretary, was the Holland Foundation lecturer. The Mid-Winter Conference speakers were: Dr. J. M. Price, Southwestern Seminary faculty member; Dr. A. Hamilton Reid, Alabama State Mission Secretary; Lawson H. Cooke, Southwide Brotherhood Secretary; and Dr. J. D. Grey, Pastor of First Church of New Orleans.

Dedication exercises were held for the new buildings each evening. Capacity crowds attended both morning and evening sessions. At the close of each evening program open house was held in the various units being dedicated with faculty members and workers on duty in the various offices and class rooms to explain everything.

Speakers for the evening programs were: Dr. J. Howard Williams, Texas State Mission Secretary; Dr. Luther H. Evans, Librarian of Congress; Dr. Forbes Yarborough, OBU Faculty member; Dr. W. R. White, Baylor University President; Dr. C. E. Matthews, Secretary of Evangelism, Home Mission Board; Dr. R. G. Lee, pastor of Bellevue Church, Memphis, and President of the Southern Baptist Convention; Dr. G. Kearnie Keegan, Pastor of Temple Church, Los Angeles; Dr. C. Oscar Johnson, President of the Baptist World Alliance and pastor of Third Church, St. Louis.

Dedicated were the Memorial Building and the J. M. Price Hall. The Memorial Building was dedicated in three units: The Fleming Library, Scarborough Hall and Truett Auditorium. Each one of these units is as modern as tomorrow. The only fault

to be found with the Truett Auditorium is the fact that the seats are TOO comfortable. Any speaker who keeps all his audience awake must either be very good or have some mechanical device for the sleepers.

Scarborough Hall provides space for administrative offices of the Seminary, and for professors' offices and classrooms in the School of Theology.

Fleming Library is so named in honor of Mr. and Mrs. William Fleming who saw in the Seminary a unique opportunity for worth-while investment and so made this building their gift to the Seminary. It has every modern equipment not only to house the thousands of items in the library but to enable these items to be used to the fullest extent.

If we were a pastor, we would refuse to have an educational director who had not, at least, inspected the J. M. Price Hall. It houses the School of Religious Education and has everything. So far as we could see on a hurried inspection of the building, it had every machine, plan or gadget needed in the work of religious education in any kind, class or size church.

All services were directed by the Seminary president, Dr. E. D. Head. Those who know him, know how gracious and courteous he is in any duty. He was the same during the conference. One feature was that he used various members of the faculty to preside and some to make addresses.

Memorial Building and J. M. Price Hall were erected at a cost of \$2,100,000 including equipment.

—BR—

THE BAPTIST RECORD IS GRATEFUL for a nice list of new subscriptions from Macedonia Church, Tippah Association. Rev. Donald Byers of Hickory Flat is the pastor. The list was sent by Rev. C. S. Wales of Blue Mountain.

MORE MISSISSIPPIANS ARE ENROLLED in the New Orleans Baptist Seminary than from any other state except Louisiana. Louisiana leads with 115 students. Mississippi has 104.



## BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi  
Associates: W. C. Morgan, Louise Hill, Alene Johnson

### Calhoun Association Plans Enlargement Program

Under the leadership of Mrs. Ernest Barton, Associational Director for Calhoun Association, a simultaneous enlargement campaign will be conducted the week of March 6. Many of the churches have already set up the program and others are reporting their plans to cooperate. This will be our first associational simultaneous campaign for 1950. Attala will be the second, holding theirs the week beginning the last Sunday in March.

### Reservations For Ridgcrest

Among others who have written saying they have made reservations for Training Union week (one of the three) is Mrs. Barton of Calhoun County. Busy as usual, she has made reservations for eight for the second week. A number of associations and churches are running busses, some church busses, others chartered busses. It may be too late now for you to get reservations, but hurry if you want to go. There may be a chance.

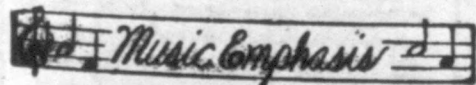
Why not use stewardship books for your March All Church Study Course? For the adults—"Living Abundantly"; Young People—"Investments in Christian Living"; Intermediates—"Not Your Own"; Juniors—"Living For Jesus."

### Yes, It Is True!

Yes, it is true that if a person has a 100 percent attendance record upon the Study Course, he may be exempt from the examination. Twenty questions have to be answered unless the study course is a regular study course in which the teacher offers 7 1-2 hours of class work. Anything else is special and is treated as a "Home Study" course. We have today sent one worker questions on six books. This party wants to study at home, since the union is not having as many study courses as it should.

Three efforts to help are shown in the provision of: a leaflet on Youth Week, a leaflet on Christian Home Week, and in commitment cards and Bible Reading guides. These are available for the asking at our office.

Thanks to those, without solicitation, who send in a few stamps when they ask for free materials. We are always glad to send what you want prepaid, but when we open the letter and see stamps we say, "Now that's a fine spirit."



### Ensemble and Hymn Playing Rules For 1950

#### ENSEMBLE FESTIVALS

Three Festivals: **FIRST FESTIVAL**—The Training Union Association will hold the Ensemble Festival at the same time the elimination contests are held for the other departments of the Training Union. This program should be held in May.

**SECOND FESTIVAL:** The second festival will be held during the District Training Union Conventions in June.

**THIRD FESTIVAL:** The third festival will be the State Festival. This will be held during the State Training Union Convention the latter part

of December.

**ELIGIBILITY:** Each church will be eligible to enter only one ensemble in the festivals. It may be a small, large, boys, girls, or mixed ensemble. Ensembles may sing without a director, but if a director is used, only church song leaders will be recognized. Each ensemble may participate in all three festivals, but will be expected to participate in the order mentioned above. (Note: Ensembles in associations that do not hold the associational festival may go directly from the church to the district festival which will be held in June.) All ensembles participating in the District Festival will be eligible to participate in the State Music Festival.

**RATINGS:** All ensembles will be rated in each festival by a group of three or more judges using the following: Superior, Excellent, Good, or Fair. Each ensemble should strive to make the highest possible rating. Special recognition will be given to Superior Rating Ensembles at the State Festival. In order to facilitate the judging, ensembles will be divided into two groups namely; **Small Ensembles** with not less than six members and not more than twelve, and **Large Ensembles** with thirteen or more members. Judging Score Sheets may be secured from: Training Union Department, Box 530, Jackson, Mississippi.

**SELECTION:** Each ensemble will use only one number. If a hymn is used, only three stanzas may be used. Any ensemble may use an anthem, but good judgment in the selection will be entered into the judging. Selections of hymns may be made from the following books: "Sacred Trios for Women" by Lillenas; "Sacred Trios for Sopranos and Altos" by Rodeheaver; "Ladies Quartets" by Coleman; "Songs for Men" by Coleman; **Broadman Hymnal**; **Voice of Praise**, **Hymnal**.

#### HYMN PLAYING FESTIVALS

**THREE FESTIVALS AS IN ENSEMBLES:** Hymn players will participate along with the ensemble festivals as outlined above. Each hymn player will be rated in each festival as above. **EACH CHURCH MAY ENTER ONE JUNIOR—Age 9-12. EACH CHURCH MAY ENTER ONE INTERMEDIATE—Age 13-16.**

**RULES:** First. Play the hymn as written the first time. Hymn must be memorized. Second. Play the hymn the second time with original variations. (Help from qualified music teachers may be secured on original variations.) Third. Play the third time with a song leader leading the congregation in singing one stanza of the hymn.

**SELECTIONS:** Hymns must be selected from the following list of hymns: "Onward Christian Soldiers"; "Silent Night"; "My Faith Looks Up to Thee"; "Jesus Shall Reign"; "The Light of the World is Jesus."

#### MASS FESTIVAL CHORUS

All ensembles participating in the District Festivals in June will sing in a **MASS CHORUS** at the evening session of the convention. Details of the **STATE FESTIVAL CHORUS** WILL BE ANNOUNCED after the district conventions.

—BR—

**A GREAT MANY PEOPLE GO TO** church praying that they may hear preaching that will hit somebody else.

## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
PAUL D. BOOTHE, Associate  
MRS. CECIL H. SMITH, Office Secretary



DR. HOMER L. GRICE

Dr. Homer L. Grice, superintendent of the Vacation Bible school work of the Baptist Sunday School Board, Nashville, Tenn., will be with us to direct these conferences at the Mississippi Baptist Sunday School Convention at Greenwood, March 14-15.

Dr. Grice is the only Vacation Bible school secretary that Southern Baptists have ever had. He has been with the department since its beginning in 1924. He has made an unusual contribution to our work in this very important field of service.

Pastors, superintendents, department leaders, teachers, others, will want to take advantage of his being in Greenwood March 14-15 and be there to profit from his wide experiences in this field.

#### MORE STANDARDS

These are our latest standard lists: East Moss Point, Rev. Zeno Wells, pastor, Mr. J. E. Thompson, Jr., superintendent; Mendenhall Rev. C. C. Jones, pastor, Mr. J. N. Rankin superintendent; Jupiter, Rev. W. J. Hemby, pastor, Mr. G. O. Benton, superintendent. T. E. L., Adult class, Bay Springs, Mrs. W. J. Shoemaker, teacher; Fidelity, Adult class, Itta Bena, Mrs. Andrew Todd; Key, Adult class, Jackson Northside, Miss Mary Belle Key; Handmaidens, Young People's class, Tupelo Calvary, Mrs. W. L. Day; 14-Year Girls, Hattiesburg Fifth Ave., Mrs. W. A. Moody.

Junior Department I, Hattiesburg Fifth, Mrs. W. H. Myers, superintendent; Junior Department II, Hattiesburg First, Mrs. Rhea G. Smith; Beginner Department, Providence, Lebanon association, Mrs. O. L. Harris; Beginner Department, Parkway Jackson, Miss Margaret E. Cloud.

Junior classes, Hattiesburg First—Dept. I: Shining Lights, Mrs. J. W. Askew; Loyal Soldiers, Mr. Morris C. Hawkins; Truth Seekers, Mrs. L. G. Bowling; Bible Learners, Mrs. J. A. McMichael; Cheerful Helpers, Mrs. J. P. McCann. Dept. II: Light Bearers, Mrs. Mary M. Brown; Six Pointers, Mrs. M. E. Klutts; Fast Finders, Mrs. J. D. Shark.

Cheerful Helpers, Junior class, West Laurel, Mrs. C. J. Gatlin.

Primary classes—Tupelo Calvary, Mrs. C. C. Howell, Miss Mary Drane Akers, Mrs. W. E. Haddon. Kosciusko First—Mrs. P. C. Cain, Mrs. Horace Sims.

We are indeed grateful to the leaders of all these units for the excellent work they have done. Remember: **Standard Units are better.**



MRS. WILL S. McCRAW

Mrs. Will S. McCraw, superintendent of Extension department work, of the Baptist Sunday School Board, will be at our Mississippi Sunday School Convention in Greenwood, March 14-15, to direct the conferences on this vital part of our program.

Mrs. McCraw is one of the most efficient Extension department leaders to be found anywhere, and we are indeed fortunate to have her in our state those days to help our people in this very important part of a Sunday school program.

Many of our people will surely want to take advantage of this great privilege.

#### JANUARY TRAINING RECORD

January was a good month in the training of our people. Study is always helpful when it is on good subjects.

During January there were 1618 Sunday school awards distributed to people in 34 associations and 72 churches.

Since October 1, awards have been reported from 49 associations and 176 churches.

We want to reach more churches with this training this year than we ever have. We have reached each association now for several years, and we also want that to be 100 percent again this year.

Remember: We never lose when we train our people for better work.

—BR—

#### CALENDAR OF PRAYER

February 27—State Evangelistic Conference, First Church, Gulfport; Mrs. G. W. McLendon, Young People's Counselor, District III W.M.U.

February 28—Roy Lancaster, District 5, Brotherhood President; Mrs. Aurelia M. Hollis, Blue Mountain faculty.

March 1—Rev. Mark Ferges, DeSoto Association Sunday School Superintendent; Prof. Charles W. Scott, Mississippi College faculty.

March 2—L. M. Lanier, Clarke College faculty; Clifton C. Brown, Scott County Training Union Director; March 3—Mrs. A. F. Kelly, Woman's College faculty; Home Mission Week of Prayer.

March 4—Miss Celeste Botcher, Superintendent of Dietary Department, Baptist Hospital; C. D. Shields, Clarke College trustee.

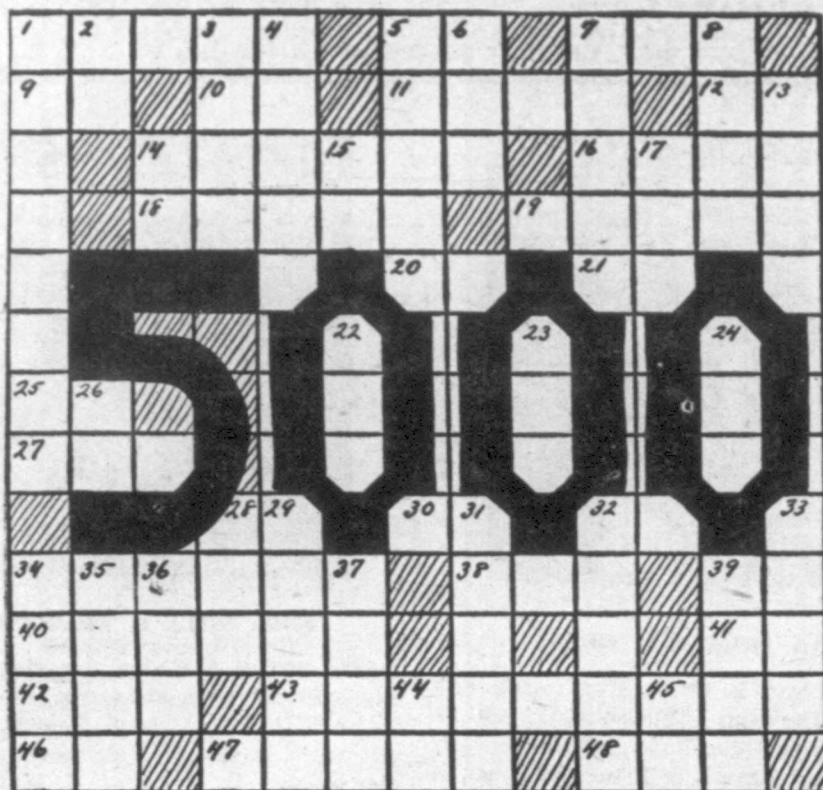
March 5—BSU Summer Service Emphasis Week.

—BR—

**THE AMERICAN BAPTIST FOREIGN** Mission Society recently sent a missionary family to Siam to work among the Karen people.



## OUR CROSSWORD PUZZLE



"He looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all." Mark 6:41.

## THE FEEDING OF THE FIVE THOUSAND

## Horizontal

- 1 "look up, and lift up your . . ." Luke 21:28
- 5 Third note in scale
- 7 "Shall we go and . . . two hundred pennyworth of bread" Mark 6:37
- 9 Home of Abram before he went to Canaan Gen. 11:28
- 10 Opus
- 11 "joy shall be in heaven . . . one sinner that repenteth" Luke 15:7
- 12 Babylonian deity
- 14 "And they took up . . . baskets full of fragments" Mark 6:43
- 16 "when he had sent them . . . he departed into a mountain to pray" Mark 6:46
- 18 Girl's name
- 19 Timid (Scot.)
- 20 "for he himself knew what he would . . ." John 6:6
- 21 "called the altar . . ." John 22:34
- 25 Doctor
- 27 "gave them to his disciples to . . . before them" Mark 6:41
- 28 "must suffer many things, and be set . . . nought" Mark 9:12
- 30 "And the people, when they knew . . . followed him" Luke 9:11
- 32 Artificial language
- 34 "and the two . . ." Mark 6:41
- 38 River
- 39 Selenium
- 40 One of the prophets
- 41 Half an em
- 42 Force
- 43 "And he . . . them to make all sit down" Mark 6:39
- 46 Plural ending of nouns
- 47 "they were as . . . not having a shepherd" Mark 6:34
- 48 Daniel was cast into the . . . den of lions

## Vertical

- 1 "they sat down in ranks by . . . and by fifties" Mark 6:40
- 2 Ancestor of Jesus Luke 3:28
- 3 "and the disciples to them that were set . . ." John 6:11
- 4 "when the day was now far . . ." Mark 6:35
- 5 "was . . . with compassion" Mark 6:34
- 6 I have (cont.)
- 7 "and blessed, and . . . the loaves" Mark 6:41
- 8 "his parents went to Jerusalem every . . ." Luke 2:41
- 13 Yeas
- 14 Tantalum
- 15 Chinese measure
- 17 A little soft mass of some substance
- 22 "they say, Five, and . . . fishes"

## Mark 6:36

- 23 "go and . . ." Mark 6:36
- 24 "And they did all . . . and were filled" Mark 6:42
- 26 Second note in scale
- 28 Head of a family of Gad I Chron. 5:15
- 29 "he began to . . . them many things" Mark 6:34
- 31 Travel on foot
- 32 "that they may go into the country . . . about" Mark 6:36
- 33 " . . . them away" Mark 6:36
- 34 " . . . loaves" Mark 6:41
- 35 Egyptian household goddess
- 36 Two books in the Old Testament
- 37 "over Edom will I cast out my . . ." Ps. 60:8
- 39 "do not your alms before men, to be . . . of them" Matt. 6:1
- 44 "and hast loved them, as thou hast loved . . ." John 17:23
- 45 Of

## EDUCATION COMMISSION VISITS MISS. COLLEGE

A committee from the Mississippi Baptist Education Commission inspected Mississippi College February 7-8. They are inspecting all the Baptist colleges. Those who came to Clinton were Dr. Frank Moody Purser, Chairman, of Oxford, Dr. Joe Odle of Gulfport, Dr. Aubrey McLemore of Hattiesburg, Dr. Wilfred Lee of Leland and Secretary Floyd Barnes of Jackson.

The Commissioners expressed hearty approval of the new Mississippi College Internal Improvement Program which includes offering graduate and professional work. In order to carry out the new program, it will be necessary to add about \$2,000,000.00 to the present endowment fund. This fund is being raised and it is expected that some graduate work will be offered this summer.

Dr. Purser expressed the hope in chapel that Mississippi College would soon become a great Baptist University. The Commissioners were gratified that the College Enlargement Program which ended with 1949 was successfully completed, debt free, and that it resulted in the addition of numerous new buildings and much new equipment. President D. M. Nelson who led the last campaign so successfully has been asked by the Board of Trustees to head the new Five-Year Improvement Program.

## MWC Entertains At YWA House Party

## 150 From 26 Towns Attend

More than 150 members of Y. W. A. from 26 Mississippi towns accepted the invitation of Mississippi Woman's College, issued through the Associational Young People's Leaders of District VII and VIII of Woman's Missionary Union, to attend a house party on the MWC campus February 11 and 12. This is the third such meeting to be held on Woman's College campus.

A tour of the campus, a tea in the president's home, a formal dinner, missionary movie, vesper service, morning watch, Sunday School, a tour of the buildings and morning worship were the events enjoyed during the week-end by the Woman's College students and their guests.

The guests were then taken to the president's home for tea, where they were greeted by Miss Kathleen Taylor, B. S. U. secretary; Cora Joyce Davis, president of the college Y. W. A. and Dr. and Mrs. I. E. Rouse.

Mrs. John B. Lloyd, assistant Y. W. A. counselor, conducted the guests through the president's home. Presiding at the tables were Mrs. Cecil W. Jones, Y. W. A. Counselor and Miss Betty Jo Shields, B. S. U. president, assisted by June McKay, of Pascagoula; Sarah Lloyd Estes of Tylertown; Mrs. Wayne McClure, Margie Fike of McLain, and Charlene Allman of Louisville. Betty Jo Pigott of Tylertown presided over the register.

At the formal dinner in the cottage dining hall, Mrs. I. E. Rouse spoke on the party's theme, "With All Thy Heart," and the varsity ensemble presented special music. Master of ceremonies was Miss Ethel Sammons of Petal.

An entire wall of the dining hall was covered with a map of the world made by Dr. Cecil W. Jones, head of the Bible Department of the college. On a column in the center of the hall was a large red heart with the theme inscribed on it in white letters. From the heart red and white streamers extended to each banquet table.

Morning watch Sunday was led by Mrs. W. S. Freeland of Lucedale, who is young people's leader of District VII of W. M. U. She was assisted by her daughter, Sue, who sang "The Old Rugged Cross" and Jeanette Hempstead, also of Lucedale, who read the scripture. The theme was "The Cross."

Miss Nell Taylor, state young people's Secretary, taught the Sunday School lesson, and Miss Kathleen Taylor led the devotional.

The guests and students attended worship service at the Immanuel Church where Dr. Rouse spoke, and the Choral Ensemble presented special music under the direction of Miss Julia Guess, head of the Fine Arts Department.



Shown above are Dr. Glen Eric Wiley, pastor of the First Church, Grenada, and Mrs. Wiley, as they prepare to get into the car which was given to them by the church Christmas. This is the second such gift from the church. Another car was given to Dr. Wiley two years ago.

## Answer To Crossword Puzzle

I	N	A	W	E	C	O	M	E	S
O	F	A	T	R	U	T	H	P	
S	T	E	P	I	T	F	I	R	I
T	A	R	E	A	E	F	O	U	R
R	A	R	E	R	D	I	A	P	I
E	H	O	U	W	T	T	L	E	T
T	H	O	U	A	R	T	T	H	E
C	A	S	A	V	E	M	I	D	S
H	I	T	C	E	A	S	E	D	S
E	A	M	I	D	E	T	E	C	T
D	B	E	D	S	A	A	B	S	
S	O	N	O	F	G	O	D	E	
T	R	O	U	B	L	E	D	W	I
N	D								

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## Sunday School Lesson

Prepared By BRACEY CAMPBELL  
February 26  
A STUDY IN THE ACTS  
OF THE SPIRIT  
Acts 16  
INTRODUCTION

I propose to turn aside from the assigned printed text for this lesson and deal with the manner in which the Holy Spirit of God led Paul and his company to the invasion of Europe. And bear in mind as we study Paul or any other of the servants of God that He is the great personage in the narrative and not the human agent. When great success attends any one of God's servants, the appropriate exclamation is, "Behold what God hath wrought."

### I. THE HOLY SPIRIT RESTRAINING

Paul had chosen Silas to accompany him on his second journey into Asia, through the cities of Derbe and Lystra at which latter city, apparently, he recruited young Timothy, a devout young man, son of a Jewish mother and Greek father. After certain ceremonial preparation which Paul thought it advisable for Timothy to make, the three of them continued their journeying for the Lord.

Thus they went through Phrygia and Galatia, but when they sought to enter the province of Asia (now Asia Minor), the Holy Spirit forbade their entrance. Paul was not to be content to sit still, nor, indeed, did the Spirit demand or even desire that. Paul went the way the Spirit did not forbid him and arrived at Myisa, whence he would have gone into Bithynia; but here once more, the "Spirit of Jesus" did not permit them.

It might be worthwhile to note that the Holy Spirit and the Spirit of Jesus are the same person. And this person is also the Spirit of God. This Spirit of God: His works are the works of God. Just as the works of the Lord Christ are the works of God, because He also is God, one of three persons each of whom is God, so that the deeds OF EITHER ARE THE DEEDS OF GOD. So God forbade their going into Asia or Bithynia. Restrained from entrance into these fields, Paul did not for one day sit down and mope. He went the way the Spirit did not forbid until he came to the beach of the storied Aegean Sea. Now you'll stop, Brother Paul! Paul did stop for one night at least. But during that night, Lo, the Spirit again, this time in the form of Macedonia, and man from the Home of Alexander the Great, across the sea.

### II. THE HOLY SPIRIT COMFORTING

He came as a messenger with a request. "Come over into Macedonia and help us." (I think he said, "Help US.") Next morning, Paul's company including Luke (for the good doctor had joined them) held a council of which the Spirit was no doubt an unseen member; and reasoning out the events of the past few days, concluded that God was calling them to cross the Aegean into Europe. Once decided, they acted. They counseled with the Spirit and He gave them wisdom. They leaned upon the Spirit and He gave them strength.

### III. THE CONDUCT OF THE SPIRIT, OR THE SPIRIT CONDUCTING

"Having set sail, therefore, from Troas, we ran a straight course." Of course, they did, both literally and figuratively! The Holy Spirit was in charge of that expedition, and where He is shipmaster, where He is conductor, the course will always be straight, straight along the course of His charting, straight along the path of His choosing, right into the haven of His choosing, to the gate of His selection. The Holy Spirit wanted this little company across the Aegean Sea into Europe and the company yielded to Him, so no

## Suttle Visits In Meeting Of SS Board

By JOHN W. SUTTLE



John W. Suttle has served as pastor of open country churches in North Carolina for a half-century. Recently, when a vacancy on the Sunday School Board existed, Dr. Holcomb recommended that Brother Suttle be asked to fill out the vacancy. (Editor's Note: When Editor Goodrich was a very young boy, pastor Suttle was pastor of our home church.)

It was my privilege to attend the meeting of the Sunday School Board in Nashville recently. Though it has been my privilege to preach and be connected with the activities for sixty years, this meeting was one of the big thrills of my life.

From a seed thought planted since I was ordained to the ministry, this Board has had such a flourishing growth until it is astoundingly potential and limitless in its uplook, intake and outreach. It has a heart that pulsates with a warmth of compassion.

During the sessions of this meeting of the Board I rejoiced in the thought of how Dr. Frost led the Board in its early day; how Dr. Van Vess built upon that foundation and now how Dr. Holcomb is leading in its phenomenal program of service to six and one-half million Southern Baptists in the country, village, town, and city churches.

There were no news commentators to broadcast the fact of their arrival at the port of Neapolis; no telegraph codes flashed the news to Philippi that this army of invaders clad in the armor of God had landed on the Macedonia coast; no newspaper headlines in a metropolitan daily published the news of their landing; but here was a quartet of men who were to make a far greater impact upon the continent of Europe than all of Xerxes' myriads and all the hosts of Attila the Scourge of God.

### IV. THE SPIRIT'S CO-WITNESSING

They abode in the city a few days. Their conductor knew what He was about. He kept them quiet until, in the language of the underworld, they had "cased the joint." They had located the modest little Jewish place of prayer and out there they went on the Sabbath to win the first convert to Christ on the continent of Europe. And what a convert! A fine business woman of means, of mental strength and business acumen, widely traveled and of sincere and hospitable heart. "Come and live in my home while you are here on business for our Lord."

Opposition? Of course! Who ever heard of a company of people working for the Lord that did not have opposition? Read the whole story of how the work went on in this city, of how the enemies of God threw His servants into jail. They did not have influence enough in town to keep them out of jail, but they couldn't hold them, the manner of their getting in and the manner of their getting out make one among the finest illustrations of God's care for His own recorded in the word of God. "Behind the dim unknown Standeth God within the shadow. Keeping watch above His own." He ever with sleepless eye keeps watch and ward over those He loves.

## 1,111 Enter Baptist Hospital In January 64 CLAIMED NO RELIGION

During last month 989 white patients and 122 colored patients sought medical care and treatment at the Mississippi Baptist Hospital. An analysis of their religious affiliation shows 810 to be of almost every known faith with 64 claiming no religion at all.

Geographically, Hinds county provided approximately 50 percent of the patients during this one month with the other 50 percent coming from 54 counties ranging from Lafayette county in the north, Lauderdale county in the east, Lamar county in the south, and with 11 coming from out of the state. There were 140 births during the month.

In all, it was a very busy month, and officials at the hospital express grateful appreciation to God for the privilege of touching a great host of these people for Christ. Many Gospels of John were handed out during January, gospel tracts distributed, and simple words of christian testimony spoken.

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## BLAINE ORDAINS DEACONS

Blaine Church in Sunflower County ordained two of its members as deacons on February 19. They were Charles Hughes and Gerald T. Turner. E. L. Skeene, who had already been ordained, was elected to serve.

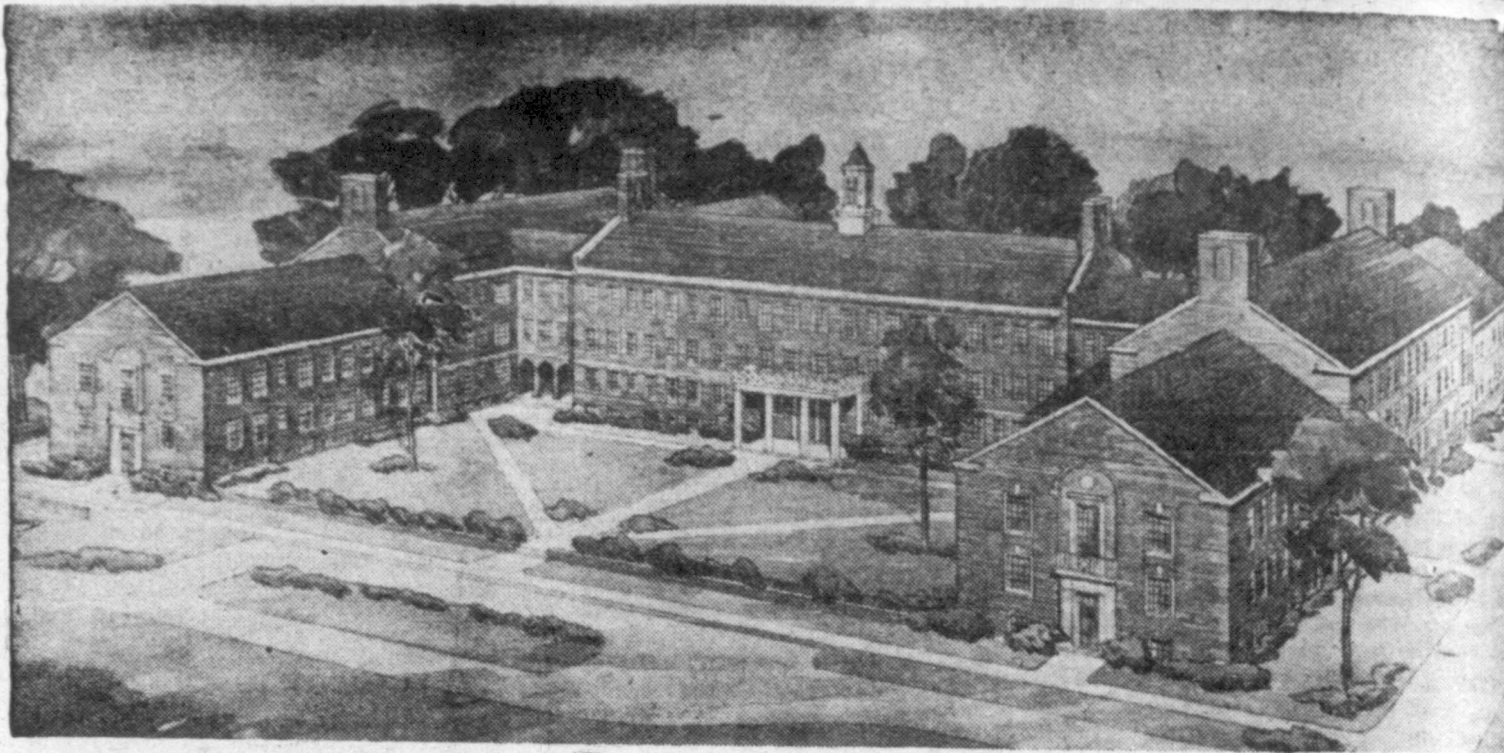
Rev. W. L. Marsh questioned the candidates and Rev. Claude L. Howe, New Hope pastor, gave the charge.

Leslie Pearson, charter member of the church and the only deacon living who served on the first group appointed by the church, was honored and a tribute was made to him.

Since Mr. Marsh began preaching in the community three years ago, the church has been revived and a new building with six Sunday school rooms is nearing completion. New pews have been purchased and will soon be placed in the church.

—BR—

**COLD PRAYERS NEVER BRING** warm blessings. God doesn't measure prayers by the yard. A short prayer will get to heaven quicker than a long one.



A DREAM OF DECADES is coming true at Southern Seminary as construction progresses on this 96-apartment building for Seminary student families. Largely financed by money from the Cooperative Program, the million-dollar structure is expected to be ready for occupancy by next September.

## WHY SOUTHERN BAPTISTS DO NOT AFFILIATE WITH THE FEDERAL COUNCIL OF CHURCHES AND DO NOT LOOK WITH FAVOR UPON UNION MOVEMENTS

(Editor's Note: We hope every reader of the Baptist Record will read this article with care. It is an excellent presentation of the Baptist position on this matter.)

By REV. CAREY COX  
Pastor of the First Baptist Church,  
West Point

### Scripture:

Amos 3:3—"Can two walk together, except they be agreed?"

Acts 4:19, 20—"But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard."

Acts 5:29—"Then Peter and the other Apostles answered and said, We ought to obey God rather than men."

Acts 5:41—"And they departed from the presence of the Council, rejoicing that they were counted worthy to suffer shame for his name."

My purpose in this message is to answer clearly the many current questions being asked as to "Why Southern Baptists do not affiliate with the Federal Council of Churches and do not look with favor upon Union Movements." In answering these questions I have prepared a manuscript and will hold close to it as a guarantee of saying only the right things and of being able to correct any possible misunderstanding. It is not in my heart to be critical of any denomination and all such references will be used only as such becomes essential to a clear answer to the questions under consideration.

Baptists have been through the ages in the roll of the persecuted, but have never been in the unChristian position of being persecutors. In our desire to worship God according to the dictates of our own conscience, we have never been selfish to want that privilege for ourselves alone, but have sacrificed for that to be the right of everyone. We are not today desirous of withdrawing from other denominations the privilege of joining all the Councils or effecting as many Unions as they please. At the same time we claim for ourselves the right to remain free from entangling alliances, without the necessity of constantly being pressured or spoken

of as being "Narrow." Since the preponderance of pressure applied today is coming from sources outside of our Baptist constituency, I feel that the hour has arrived for us to inform our people of the danger of letting the camel get his nose under our tent. Our refusal to unionize and to join Councils is not because of our "ignorance, narrowness," or "selfishness," as some would have you to believe, but because of certain fundamental principles which are dearer than life, that must be championed by a free people. Let us review a brief period of our history that in its light we may see more clearly the way we should travel.

In the recently revised "Complete History of the United States," by Clement Wood, which I read last week, I observed this statement in reference to the early settlers in Massachusetts, "They had found a place where their worship could be purified of all they objected to; but they were opposed to freedom of worship." (Pg. 24) Voting was restricted to the members of the Church of England. Roger Williams, was driven from the colony because of his religious convictions. "The Colony of Rhode Island and Providence Plantations from its inception had democracy and religious freedom." (Pg. 25) From the beginning these Baptists believed in "Religious freedom. Freedom of Speech. Freedom of the Press and a free right to petition the government for redress of grievances." (Pg. 43.)

### BAPTISTS ALWAYS FOR RELIGIOUS LIBERTY

Baptists have led the way to Religious Liberty for all. Up to 1776 it was against the laws of all the American Colonies except four to PROFESS, PUBLISH, or PRACTICE the Baptist faith. I shall point out a few of the laws in Virginia from 1623-1776, a period of 153 years.

1. Every plantation must provide a place for worship. The worship must be according to the cannon law of the Church of England. 1623)

2. Every person, regardless of his own religious views, must attend divine Worship on Sunday, conducted by a Church of England Minister. The fine for being absent one Sunday shall

be 1 lb. of tobacco and being absent one month shall be 50 lbs. of tobacco. (1623)

3. Though many of the Church of England Ministers drank, caroused and gambled openly, a public apology nad 500 lbs. of tobacco was the penalty for anyone who criticized them. (1623)

4. No farmer could sell his crop of tobacco until all Church taxes, dues and fines were paid. If assessed fees were delinquent the fines were doubled. (1623)

5. All Ministers of all denominations, other than the Church of England, were forbidden by law to preach the gospel, teach, perform marriages, or bury the dead. (1643)

6. The Governor of Virginia was required by law to expell from the State all persons openly affiliated with any other Church, or faith, other than that of the Church of England. (1643)

7. The Governor and all other executive officers were required to imprison, publicly whip, and brand with a hot iron all Baptists, Quakers, and Roman Catholics, who refused to comply with the laws and forms of worship of the Church of England. (1643)

8. All who refused to have their babies christened by the Church of England were fined 2000 pounds of tobacco.

9. In 1689 the "Act of Toleration" permitted some Presbyterians, Methodists and Quakers to preach, but the Baptists were still forbidden that privilege because they would not compromise their principles of absolute liberty.

Dr. Hawks, the Episcopal Historian, says: "No dissenters in Virginia experienced harsher treatment than did the Baptists. They were beaten, imprisoned, and cruelly taxed. The state exhausted its ingenuity to devise new modes of punishment and annoyance."

Preachers like John Waller, Lewis Craig, James Childs and others were imprisoned. They were promised released if they would not preach any more. As soon as they were released they "boldly proclaimed their strange message of Religious Liberty."

Great statesmen, including James Madison, Thomas Jefferson, Patrick Henry and others now joined hands with the persecuted Baptists. On June 12, 1776 the 16th Article of the

## CORNERSTONE OF BLDG. LAID AT S'WESTERN SEM.

"Be faithful to the word of God in the teaching of it and the preaching of it," were the words of President E. D. Head, during the laying of the corner stone of the Memorial Building on the campus of Southwestern Seminary, January 24, 1950.

Scripture inscribed on the stone is Ephesians 4:11-12, "And he gave some, apostles; and some, prophets; and some, evangelists; and some pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ."

Several mementos were deposited in the stone during the ceremony. Dr. J. W. Crowder, professor emeritus, placed a book, *Jesus the Christ* by B. H. Carroll, in the corner stone. Mrs. L. R. Scarborough deposited a book, *With Christ After the Lost* by L. R. Scarborough. Mr. E. A. Johnson, for 25 years secretary to George W. Truett, placed sermon notes of Dr. Truett in his own handwriting, in the corner stone. William Fleming deposited "A Statement of Faith."

Dr. Head deposited the remaining mementos—a Bible, Tidwell's *The Bible Book by Book*, a Seminary catalogue, and a program of the corner stone laying service.

Dr. Jeff D. Ray, professor emeritus, read scripture from the last chapter of Joshua and from I Samuel 7.

After the laying of the stone the student body and visitors joined in singing the Seminary Hymn. Dr. George J. Mason, secretary of the Baptist Foundation of Texas, and Dr. A. J. Holt, chairman of the Board of Trustees and pastor of Calvary Baptist Church, Waco, led in prayer.

Bill of Rights of the Virginia Constitution was passed. With the Bill of Rights came "Full Religious Liberty to the people." This was the first "Separation of Church and State" in the new country.

John Lock, in his "Essay on Toleration," says "THE BAPTISTS were the FIRST and ONLY propounders of ABSOLUTE LIBERTY, JUST AND TRUE LIBERTY, EQUAL AND IMPARTIAL LIBERTY."

(Continued Next Week)